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BOOK
OF
REMEMBRANCE

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Congregational Christian
churches. Pilgrim memorial fund.

A Book of
REMEMBRANCE

MEMORIAL GIFTS
TO THE
PILGRIM MEMORIAL FUND
1920

*"Then they that feared the Lord spake often
one to another: and the Lord hearkened, and
heard it, and a book of remembrance was
written before him for them that feared the
Lord, and that thought upon his name."*

Published by
THE ANNUITY FUND FOR
CONGREGATIONAL MINISTERS
NEW YORK
1930

Foreword

THE Pilgrim Memorial Fund Commission early proposed that when the Pilgrim Memorial Fund had been collected, a memorial book should be published, containing a record of those gifts to the Fund of one thousand dollars or more that were specified by the donors as memorials. These gifts vary in amount from one thousand to one hundred thousand dollars and are recorded by name, as an evidence of the reverence and affection of the donors, the sincerity of whose devotion has been manifested in the memorial gifts of both the less and greater amounts. The publication of the book has of necessity waited on the completion of the Fund. The officers and trustees of the Annuity Fund, to whom the responsibilities of the Pilgrim Memorial Fund Commission were committed on the dissolution of the latter in 1923, take pleasure in presenting this Book of Remembrance to the generous and reverent donors of memorials, not only in fulfilment of a promise, but as a grateful record of their fellowship in a noble enterprise.

THOMAS P. ALDER
JOHN T. BEACH
BERTRAM H. FANCHER
CHARLES S. MILLS
WILLIAM W. PATTON
GEORGE W. REYNOLDS
CHARLES C. WEST
EDWARD N. WHITE
GEORGE N. WHITTLESEY

*Trustees
of
The Annuity
Fund for
Congregational
Ministers*

Pilgrim Memorial Fund

TEN years have elapsed since a group of devoted, courageous and far-seeing men, authorized and instructed by the National Council of Congregational Churches, made an historic appeal to the Congregational Churches of the United States, in behalf of an endowment for the Annuity Fund for Congregational Ministers. In commemoration of the three hundredth anniversary of the landing of the Pilgrims, this Fund was to be called the Pilgrim Memorial Fund.

Earnest and deliberate consideration had preceded the solicitation of contributions. As early as June 24, 1915, the Commission on Missions had voted to "present to the Council in a general way the proposal to raise a Tercentenary Fund" and the National Council in October of the same year had adopted the following recommendation:

That the Commission on Missions be instructed to prepare a plan for commemorating the three hundredth anniversary of the landing of the Pilgrims by means of some notable effort in furtherance of our denominational missionary undertakings, to take such preliminary steps as may be needful and which do not commit the Council to major features of the plan to be proposed, and to submit the whole matter at the 1917 meeting of the Council.

Pursuant to this vote, the Commission on Missions voted, March 7, 1916, "that the Tercentenary Fund should be for \$3,000,000 for Ministerial Aid, to be known as the Congregational Tercentenary Fund." A Tercentenary Commission of fifteen persons was created, five of whom were representatives of the Commission on Missions. To these five men, Rev. Messrs. Donald J. Cowling, Albert Parker Fitch, Henry Churchill King, Charles S. Mills, and Mr. Frank Kimball, was committed the duty of re-shaping the Tercentenary program. On their recommendation it was voted by the Commission on Missions that the Tercentenary Fund be used to finance some ministerial annuity plan, and that the Commission approve the amendment to the Annuity Fund as proposed by the Board of Trustees of the Annuity Fund.

After acceptance of this report, the Tercentenary Commission was discharged with the thanks of the Commission on Missions, and the further conduct of Tercentenary matters was

committed to those members of the Commission on Missions who had been its representatives on the Tercentenary Commission.

At the National Council meeting at Columbus, Ohio, in October, 1917, the Commission on Missions recommended "that the Congregational Churches should make the culminating feature of the five-fold Tercentenary Program, the task of raising the sum of five million dollars as a Pilgrim Memorial Fund, to be held in perpetuity, for investment and reinvestment, under the care of the Corporation for the National Council." Expressing their profound conviction of the imperative obligation of exalting the dignity of the ministry in order to promote its effectiveness and to deepen the consciousness of the high and sacred mission of the church, they recommended that the income of this Memorial Fund should be used to provide old age annuities, disability and death benefits for Congregational ministers and their widows, in connection with contributory payments by the ministers themselves.

As a tribute to those who led in this historic task, the names of the members of the Pilgrim Memorial Fund Commission of One Hundred, appointed at that time, are herewith presented:

PROFESSOR L. F. ANDERSON, Walla Walla, Washington.
A. C. ANGELL, Detroit, Michigan.
GAIUS GLENN ATKINS, D.D., Detroit, Michigan.
WILLIAM E. BARTON, D.D., LL.D., Oak Park, Illinois.
HENRY M. BEARDSLEY, Kansas City, Missouri.
REV. F. Q. BLANCHARD, Cleveland, Ohio.
F. E. BOGART, Detroit, Michigan.
NEHEMIAH BOYNTON, D.D., Brooklyn, New York.
DAN F. BRADLEY, D.D., Cleveland, Ohio.
HENRY STILES BRADLEY, D.D., Worcester, Massachusetts.
T. H. BREWER, Spokane, Washington.
F. H. BROOKS, St. Johnsbury, Vermont.
J. A. BUCHANAN, Buchanan, North Dakota.
F. A. M. BURRELL, Brooklyn, New York.
CHARLES E. BURTON, D.D., New York City.
PRESIDENT M. L. BURTON, LL.D., Minneapolis, Minn.
A. S. BURWELL, Seattle, Washington.
M. J. CARPENTER, Chicago, Illinois.
C. A. CHRISTOPHERSON, Sioux Falls, South Dakota.
PROFESSOR CALVIN M. CLARK, D.D., Bangor, Maine.
E. P. CLARK, Los Angeles, California.

MRS. GEORGE H. CLARK, Los Angeles, California.
 JUDGE L. W. CLEAVELAND, New Haven, Connecticut.
 PROFESSOR THEODORE F. COLLIER, Providence, R. I.
 H. G. CORDLEY, Glen Ridge, New Jersey.
 PRESIDENT D. J. COWLING, D.D., Northfield, Minnesota.
 MISS LETTIE M. CRAFTS, Minneapolis, Minnesota.
 WINTHROP MURRAY CRANE, JR., Dalton, Massachusetts.
 L. A. CROSSETT, Boston, Massachusetts.
 WILLIAM HORACE DAY, D.D., Bridgeport, Connecticut.
 LUCIUS R. EASTMAN, New York City.
 FREDERICK EGGERT, Portland, Oregon.
 MRS. E. A. EVANS, Mill Valley, California.
 B. H. FANCHER, New York City.
 PROFESSOR H. W. FARNAM, R.P.D., New Haven, Conn.
 HORATIO FORD, Cleveland, Ohio.
 JOHN GARDNER, D.D., Chicago, Illinois.
 MRS. JOSEPHINE R. GILE, Colorado Springs, Colorado.
 PROFESSOR A. L. GILLET, D.D., Hartford, Connecticut.
 CHARLES WELLES GROSS, Hartford, Connecticut.
 ROBERT H. GROSS, West Newton, Massachusetts.
 FRANK J. HARWOOD, Appleton, Wisconsin.
 M. B. HAZELTINE, Prescott, Arizona.
 WILLIS S. HERRICK, Oak Park, Illinois.
 H. C. HERRING, D.D., Boston, Massachusetts.
 PROFESSOR FRED B. HILL, Northfield, Minnesota.
 MRS. E. L. HINMAN, Lincoln, Nebraska.
 THOMAS H. HOOD, Denver, Colorado.
 J. PERCIVAL HUGET, D.D., Brooklyn, New York.
 REV. G. A. HULBERT, Omaha, Nebraska.
 PRESIDENT FRANK E. JENKINS, D.D., Demorest, Ga.
 ARTHUR S. JOHNSON, Boston, Massachusetts.
 HENRY H. KELSEY, D.D., San Francisco, California.
 FRANK KIMBALL, Oak Park, Illinois.
 WALTER B. LASHAR, Bridgeport, Connecticut.
 JAMES LOGAN, Worcester, Massachusetts.
 JAMES LYMAN, Chicago, Illinois.
 CHARLES F. MARBLE, Worcester, Massachusetts.
 GEORGE W. MARSTON, San Diego, California.
 OSCAR E. MAURER, D.D., New Haven, Connecticut.
 F. D. MCCORNACK, Sioux City, Iowa.
 S. A. MERRILL, Des Moines, Iowa.
 REV. IRVING W. METCALF, Oberlin, Ohio.
 CHARLES S. MILLS, D.D., Montclair, New Jersey.
 EDWARD C. MILLS, Boston, Massachusetts.
 W. W. MILLS, Marietta, Ohio.
 W. J. MINCHIN, D.D., Denver, Colorado.
 S. W. MUDD, Los Angeles, California.
 STARR J. MURPHY, New York City.
 A. J. NASON, St. Paul, Minnesota.
 WILLIAM H. NICHOLS, LL.D., Brooklyn, New York.
 PROFESSOR E. C. NORTON, Claremont, California.
 CHARLES T. PAGE, Concord, New Hampshire.

REV. ALBERT W. PALMER, Honolulu, Hawaii.
 WILLIAM I. PALMER, Winchester, Massachusetts.
 CORNELIUS H. PATTON, D.D., Boston, Massachusetts.
 REV. JAMES E. PERSHING, Oklahoma City, Oklahoma.
 C. F. PETTYJOHN, Olathe, Kansas.
 H. M. PFLAGER, St. Louis, Missouri.
 C. S. PIKE, Jacksonville, Florida.
 F. G. PLATT, New Britain, Connecticut.
 M. E. PREISCH, Buffalo, New York.
 H. H. PROCTOR, D.D., Atlanta, Georgia.
 REV. LEWIS T. REED, Brooklyn, New York.
 REV. WILFRID A. ROWELL, Beloit, Wisconsin.
 JAMES SCHERMERHORN, Detroit, Michigan.
 A. M. SHELDON, Minneapolis, Minnesota.
 REV. T. M. SHIPHERD, Milwaukee, Wisconsin.
 PAUL SLEMAN, Washington, D. C.
 WILLIAM GRANT SMITH, Cleveland, Ohio.
 HENRY A. STIMSON, D.D., New York City.
 C. B. STOWELL, Hudson, Michigan.
 HERMAN F. SWARTZ, D.D., New York City.
 W. E. SWEET, Denver, Colorado.
 LUCIUS H. THAYER, D.D., Portsmouth, N. H.
 PRESIDENT JOHN M. THOMAS, D.D., Middlebury, Vt.
 MRS. F. F. THOMPSON, New York City.
 C. N. THORP, D.D., Duluth, Minnesota.
 LOREN D. TOWLE, Boston, Massachusetts.
 FRANK H. TOWNE, Holyoke, Massachusetts.
 F. H. TUTHILL, Chicago, Illinois.
 F. J. VAN HORN, D.D., Oakland, California.
 FRANKLIN H. WARNER, New York City.
 LUCIEN C. WARNER, LL.D., New York City.
 H. J. WELLS, Kingston, Rhode Island.
 CHARLES C. WEST, Montclair, New Jersey.
 W. C. WHEELER, Tacoma, Washington.
 W. C. WHITE, Milwaukee, Wisconsin.
 ARTHUR F. WHITIN, Whitinsville, Massachusetts.
 E. M. WHITING, Whiting, Iowa.
 PRESIDENT P. P. WOMER, Sc.D., Topeka, Kansas.

Owing to the fact that the Commission of One Hundred, representing the entire denomination from coast to coast, was too large for detailed executive work, a smaller Executive Committee was given authority and responsibility. The death of Prof. Fred B. Hill, of Carleton College, and the resignation of Oscar E. Maurer, D.D., who was leaving for war service in France, caused the Executive Committee that undertook this great responsibility to be composed finally as follows:

CHARLES S. MILLS, D.D., Montclair, N. J.
 WILLIAM E. BARTON, D.D., LL.D., Oak Park, Ill.
 HENRY M. BEARDSLEY, Kansas City, Mo.

DONALD J. COWLING, Ph.D., D.D., Northfield, Minn.
WILLIAM HORACE DAY, D.D., Bridgeport, Conn.
LUCIUS R. EASTMAN, New York City.
HUBERT C. HERRING, D.D., Boston, Mass.
ARTHUR S. JOHNSON, Boston, Mass.
CORNELIUS H. PATTON, D.D., Boston, Mass.

Dr. Charles S. Mills, pastor of the First Congregational Church, Montclair, N. J., was appointed by the National Council as chairman both of the Pilgrim Fund Commission and the Executive Committee. After more than a decade since the creation of the Pilgrim Memorial Fund Commission, the Congregational ministry of the United States and the whole body of our churches still acknowledge gratefully their debt to Dr. Mills for the faith, wisdom and noble passion with which he, more than any other one person, carried this great task to a triumphant conclusion.

At the meeting of the Commission in December, 1917, Herman F. Swartz, D.D., at that time Secretary of Missions of the Congregational Home Missionary Society, was elected Executive Secretary. Dr. Swartz brought to the service of the Commission a winning personality, rare inventiveness, and unconquerable enthusiasm.

The preparation for so large a task was made with scrupulous care. The entire country was divided into districts under the care of competent leaders, as follows:

New England (except Connecticut)—REV. FRANK W. HODGDON, D.D.
Connecticut—REV. WILLIAM S. BEARD.
New York—REV. GEORGE L. CADY, D.D.
Indiana, Iowa, Illinois, Wisconsin, Minnesota, Colorado, Missouri—
REV. F. L. HAYES, D.D.
Ohio and Michigan—REV. CHARLES L. FISK.
Pacific Coast—REV. HENRY H. KELSEY, D.D.
Pacific Northwest—REV. WILLIAM S. BEARD
Colored Churches—PROF. WILLIAM E. HOLLOWAY.

In Southern California, Dr. William E. Barton, of Oak Park, Ill., gave several weeks to the service of the Fund.

The enthusiasm and devotion to a common end on the part of all those who led the campaigns in the different states, as well as of those who constituted the large force of field men, have never been excelled in our denominational history. The missionary societies loyally contributed the services of

their own secretaries, in order that these secretaries might lead in the solicitation of the Fund. The Pilgrim Memorial Fund thus became a memorial offering in which every agency of our denominational life shared whole-heartedly. Throughout the whole denomination the task of raising this Fund became a major interest, in which laymen and ministers, the rich and the poor, vied with each other. Loyalty, generosity, good-will, zeal and wisdom were exemplified to a unique degree. Excellent publicity was provided by the Congregationalist and in local papers.

The five million dollar objective was divided into state quotas, based in general on three times the apportionment for benevolences. The pledge cards provided for payments in five annual instalments, if the donor desired. It was also voted that any gift of one thousand dollars or over might be named as a memorial of any one designated by the donor, with the understanding that the gift would stand as a part of the Pilgrim Memorial Fund. This Book of Remembrance is, therefore, not by any means a record of all the large gifts made to the Pilgrim Memorial Fund, but only of those gifts of one thousand dollars and upwards that were designated as memorials.

Because of difficult war conditions in 1918 and the inception of the Congregational World Movement in 1920, the campaign for the Fund was of necessity concentrated chiefly into five months, from October 1, 1919, to March 1, 1920. Under the leadership of each State Commission and of the dean of the team, plans were worked out for the presentation of the Fund, appointments were made with pastors and churches, and a rapid canvass of the whole state carried out. Often groups of influential laymen were gathered in the large centers to afford opportunities for the frank interchange of suggestion and to promote familiar acquaintance with the objective of the movement in the state. Usually the main reliance was placed upon the presentation of the Fund at a Sunday morning service, with subscriptions taken at the time, followed by personal interviews by the representative of the Fund, with the aid of the pastor or a local committee.

On December 22, 1919, Dr. Swartz resigned as Executive Secretary of the Commission to become Secretary of the

Congregational World Movement. The sense of the service that he rendered is expressed in the following extracts from the resolutions adopted in accepting his resignation:

"In accepting the resignation of Rev. Herman F. Swartz, D.D., as Executive Secretary of the Pilgrim Memorial Fund Commission, the Executive Committee desires to put on record its profound appreciation of the service he has rendered for the past two years.

"Assuming the office of Executive Secretary when the movement was in its initial stages, he has witnessed its growth from the first struggle in the difficult and well-nigh baffling conditions of the dreariest days of the war into an assured success, already reaching four-fifths of the minimum of five million dollars and with the prospect of passing far beyond this original objective.

"To this comprehensive promotion of the cause have been joined winsome powers as an advocate, making him a most welcome visitor in our churches and lending to his appeal great persuasive force in leading them to bestow their gifts for the Fund.

"Our personal affection, esteem and good wishes will ever go with him."

The campaign that had been so brilliantly inaugurated and ably led, was not, however, to lag. The vacancy caused by the resignation of Dr. Swartz was filled by the election of Lewis T. Reed, D.D., pastor of Flatbush Church, Brooklyn, N. Y., who took office January 15, 1920, when Dr. Swartz's resignation became effective. The solicitation of funds continued with unabated ardor. The Pilgrim Memorial Fund headquarters, with an office force that, during the height of the campaign, rose to sixty-five employees, was located for some months at 287 Fourth Avenue, New York. The need both for a more complete organization and more adequate quarters became urgent. Mr. P. H. Senior, who was elected financial secretary and business manager, brought business experience and trained organizing ability to the service of the Fund at a crucial period, and more adequate quarters were found at 375 Lexington Avenue. The magnitude of the work during 1920 is indicated by the fact that by January 1, 1921, 106,939 subscription cards had been received and tabulated. The total amount pledged at that time amounted to \$6,207,222. By May 1, 1921, \$3,035,680 had been paid in.

Exceptional service to the Pilgrim Memorial Fund was rendered by President Donald J. Cowling, D.D., of Carleton College, who had worked out the original outline of the Expanded Plan and its connection with the Pilgrim Memorial

Fund, and who gave valuable assistance during the campaign because of his mastery of the facts involved and his intimate acquaintance with modern pension systems.

The solicitation of the Fund having been practically accomplished and the first steps taken toward permanent organization, Dr. Reed felt constrained to yield to the urgent request of the Flatbush Church that he return to its pastorate, and offered his resignation to take effect on October 1, 1920. The following resolutions were adopted by the Executive Committee of the Pilgrim Memorial Fund Commission:

"In accepting the resignation of the Executive Secretary, Rev. Lewis T. Reed, D.D., the Executive Committee of the Pilgrim Memorial Fund Commission desires to express to him their appreciation of his exceedingly important and efficient service.

"Assuming charge of the office when the drive for the Pilgrim Memorial Fund was in its concluding period, and subscriptions were coming daily in overwhelming volume, while the office force was unorganized and their quarters far outgrown and utterly inadequate, he, with the capable co-operation of the Financial Secretary, has brought the administration of the Fund through a critical period until today the force is competent for its task, well organized, adequately housed, and efficiently mastering the situation in handling more than 100,000 subscriptions, aggregating over \$6,200,000.

"His courage, enthusiasm for the cause, his tact, devotion and executive force are beyond praise, and he leaves the work to return to his beloved people in Flatbush with the warm affection and high regard of all with whom he has labored."

To all who had been concerned in the great task of raising the Pilgrim Memorial Fund, it was a matter of deep gratification that Charles S. Mills, D.D., who as chairman of the Pilgrim Memorial Fund Commission and its Executive Committee, had led the campaign in behalf of the Fund, was willing to accept an election as Executive Secretary of the Pilgrim Memorial Fund Commission and General Secretary of the Annuity Fund for Congregational Ministers. By the election of Dr. Mills, who brought to the office not only his deep sense of the value of the work, but also his acquaintance with the details of the plan for the Annuity Fund, in the construction of which he had been intimately associated with the Actuary and others, there ensued no interruption in the work. From October, 1920, a dual operation was in process in the office of the Annuity Fund; first, the collection of the Pilgrim Memorial Fund; and, second, the creation of the new forms under which the Expanded Plan of the Annuity Fund was to be

carried on. The Pilgrim Memorial Fund Commission continued its existence until October 20, 1923, when the National Council voted that the Pilgrim Memorial Fund Commission be discontinued and the further work of the Pilgrim Memorial Fund be committed to the Trustees of the Annuity Fund.

Among the significant contributions that were made to the success of the Pilgrim Memorial Fund in its historic work for the Congregational ministry was the service of the Finance Committee of the Corporation that was charged with the onerous task of the investment of the Pilgrim Memorial Fund. The value of the service rendered by this committee during the early and formative days of the Fund, is indicated by the mere fact that on December 31, 1929, the securities purchased showed an appreciation of nearly \$400,000.

The original members of the Finance Committee were as follows:

BERTRAM H. FANCHER, *Vice-President*, Fifth Avenue Bank.
S. H. MILLER, *Vice-President*, Chase National Bank.
SAMUEL WOOLVERTON, *Vice-President*, Hanover National Bank.
WILLARD E. EDMISTER, *President*, Hamilton Trust Company.
RUSSELL S. WALKER, *President*, Dime Savings Bank.

On the death of Mr. Russell S. Walker and Mr. Willard E. Edmister, their places were taken by

EDWIN P. MAYNARD, *President*, Brooklyn Trust Company.
LUCIUS R. EASTMAN, *President*, The Hills Brothers Company.

Only those who followed intimately the development of the Fund can measure the obligation of the Congregational churches and ministry to the men who gave unstinted and most scrupulous attention to safeguarding the finances of the Pilgrim Memorial Fund.

Dr. Mills remained as General Secretary of the Ministerial Boards until October 1, 1928. The resolutions adopted on his resignation were in part as follows:

"Placed in charge of the raising of the Pilgrim Memorial Fund, by his generalship and energy he brought to a successful conclusion the largest undertaking in the history of our churches. It was inevitable then that he be called to the task of administering the funds, as General Secretary. This was a task to daunt a less courageous and enduring spirit; it necessitated the collection of the Fund, the working out of the Expanded Plan, the winning of the ministers and the churches to the new idea, and the transferring of members from the old plan to the new. Yet with such smoothness and skill were these intricate and perplexing tasks administered that the enterprise proved an immediate and ever-increasing success.

"At the same time the work of the Board of Relief had to be carried on, with its growing demands and inadequate resources. To this responsibility also, Dr. Mills brought the same ability and devotion, so that the Board of Relief has brought its ministry to an ever-increasing number of beneficiaries.

"He has lived in his work night and day, summer and winter. The results are easily apparent. The Ministerial Boards are his monument. We rejoice in what he has done and in what he has been."

The largest single gift to the Pilgrim Memorial Fund was that of \$100,000 given as a memorial to Mr. and Mrs. Thomas E. Stillman. Gifts of \$50,000 each were made by Mr. Walter B. Lashar, Bridgeport, Conn., Dr. William H. Nichols, Brooklyn, N. Y., Mrs. Frederick F. Thompson, Canandaigua, N. Y., and Dr. Lucien C. Warner, New York City. In addition to the above, there were 37 gifts from \$10,000 to \$26,000; 67 from \$5,000 to \$9,000, and 806 from \$1,000 to \$4,000 inclusive.

The record of gifts by states to December 31, 1929, is as follows:

Alabama	\$ 1,637	Nevada	\$ 420
Alaska	260	New Hampshire	125,782
Arizona	3,592	New Jersey	162,989
Arkansas	67	New Mexico	1,292
California (North)...	95,194	New York	544,590
California (South) ..	143,726	North Carolina	2,485
Colorado	39,683	North Dakota	751
Connecticut	1,179,610	Ohio	235,642
Dist. of Columbia.....	18,298	Oklahoma	3,589
Florida	22,869	Oregon	33,263
Georgia	2,723	Pennsylvania	16,772
Hawaii	51,656	Porto Rico	250
Idaho	6,399	Rhode Island	75,448
Illinois	382,898	South Carolina	476
Indiana	15,202	South Dakota	6,551
Iowa	156,270	Tennessee	1,499
Kansas	5,632	Texas	4,488
Kentucky	1,150	Utah	1,641
Louisiana	2,278	Vermont	106,787
Maine	104,813	Virginia	1,715
Maryland	1,591	Washington	81,776
Massachusetts	1,200,615	West Virginia	2,941
Michigan	192,619	Wisconsin	138,104
Minnesota	196,908	Wyoming	4,357
Mississippi	159	Foreign	760
Missouri	85,727	Unclassified	1,497
Montana	4,705		
Nebraska	3,131		
			\$5,475,277

To the faithful and generous donors of the Pilgrim Memorial Fund it is a profound satisfaction to be able to say that the Pilgrim Memorial Fund has served to a noteworthy degree the purpose that was in view in the solicitation of the Fund. In the Annuity Fund for Congregational Ministers, whose benefits are so largely derived from the Pilgrim Memorial Fund, are 2,533 members, and of this membership 359 ministers, 153 widows, and 4 orphans are receiving annuities that, during the year 1929, amounted to \$196,313. The total income derived from the investment of the Pilgrim Memorial Fund to December 31, 1929, has amounted to \$2,024,511, of which \$1,759,500 has actually been devoted either to maintaining the full annuities under the Original Plan, or reducing the dues to be paid by the minister under the Expanded Plan. The amount of interest received from the Pilgrim Memorial Fund is, it will be observed, two-fifths of the total principal. The amount of income earned in 1929 and devoted to the uses of the Annuity Fund for Congregational Ministers was \$251,406.

Of the full annuity of \$500 under the Original Plan, based on thirty years of Congregational service, 48 per cent is provided by the income of the Pilgrim Memorial Fund. Its service to the members of the Expanded Plan is equally decisive. Whereas, in the days of the campaign for the Fund, it was frequently stated that it was the hope of the officers of the Annuity Fund that \$50 could be provided annually as a credit on a member's dues under the Expanded Plan, the Annuity Fund, due to the wise and careful investment of the Pilgrim Memorial Fund, is now in the fifth year of crediting \$90 on each member's dues. The generosity of the Plan, under these circumstances, is self-evident. For ministers on a \$2,000 salary, whose dues—6 per cent of the salary—are \$120 a year, three-fourths of the dues is provided by the income of the Pilgrim Memorial Fund; for ministers on a \$3,000 salary, whose dues are \$180, one-half the dues is provided. A minister whose salary is \$1,800 and whose dues are \$108, receives \$90 credit from the Pilgrim Memorial Fund, and is therefore required to pay only \$18—or one-half of this amount where the church shares with him in the dues—in order to have \$108 annually placed to his credit against the period of old age. The liberal contributions toward

their dues made by the income of the Pilgrim Memorial Fund provides an incentive to all the younger ministers especially, to become members of the Annuity Fund and thereby make measurably adequate provision for age.

It is the conviction of the Trustees of the Annuity Fund that the great undertaking of raising the Pilgrim Memorial Fund of \$5,000,000 has already been abundantly justified by the number of ministers who have joined the Annuity Fund and the relief which this has brought from the anxieties of old age. The results thus far attained, however, are only a beginning. In any contributory pension plan, the element of time is essential. The annuities that ultimately will be provided for those who enter the Fund under the present plan will increase with the years. We may look forward with assurance to the day when a generation of ministers will come to their retirement age delivered from the tragic experience which has befallen a multitude of their older brethren for whom no such provision had been made in earlier years. The Annuity Fund for Congregational Ministers, which derives so much of its strength and vitality from the noble endowment created by our Congregational people, is Christian in its whole conception, socially just and economically sound.

The goal of the Pilgrim Memorial Fund, established by vote of the National Council on July 2, 1921, is \$8,000,000. From time to time it is the happy experience of the Annuity Fund to receive by legacy and gift evidence that our Congregational people are still mindful of their obligations to this cause. In the course of the next few years the Congregational Churches that created this endowment for the benefit of the sacred institution of the ministry, should press on to the attainment of the goal that has been formally and solemnly adopted as the legitimate aim of a just and wise benevolence.

Statement

Total Collections to December 31, 1929.....	\$5,475,277
Expenses:	
Organization, Promotion, Publicity.....	\$ 19,571
Campaign Expenses, including incidental field expenses subsequent to campaign	190,901
Administration and Collection	307,033
	\$ 517,505
Net Collections to December 31, 1929.....	\$4,955,821
Appreciation of Bonds	\$ 399,941
Total amount of Income received from Investment of Pilgrim Memorial Fund	\$2,024,511
Herring Memorial Fund, to be used ultimately for the same general purpose as the income of the Pilgrim Memorial Fund	\$ 22,889
Total held by Corporation for National Council in Pilgrim Memorial Fund and Herring Memorial Fund	\$5,181,401

MEMORIAL GIFTS

by JOHN S. ADAMS, Brookline, Mass., in honor of his father, Rev. Aaron Chester Adams, a minister of the Gospel for fifty-four years, born in Bangor, Maine, April 7, 1815; died May 30, 1905.

**Aaron Chester
Adams
Memorial**

Mr. Adams graduated from Bowdoin College in 1835; and afterwards studied theology in Lane Seminary and also in Bangor. He took the ten days' journey, as it was then, to Cincinnati, to be under the instruction of Dr. Lyman Beecher, whose writings, he said, "had given me my first clear conviction that God—Calvinistic theology to the contrary notwithstanding—does really love men!" In 1839 he became pastor of the Congregational Church in Gardiner, Maine. Other pastorates were in West Bloomfield, N. J. (now Montclair), Malden, Mass., Auburn, Maine, and Wethersfield and Thompson, Conn.

In a sermon preached on the fiftieth anniversary of his ordination, he said, "I cannot recall the hour, nor the moment, when I have wished that I had chosen any other calling than that of the Christian ministry."

by MR. and MRS. LOUIS FRANCIS ANDERSON, Walla Walla, Wash., in honor of Mabel Ida Baker Anderson, born in Walla Walla, July 25, 1868; died in that city, August 16, 1915.

**Mabel Baker
Anderson
Memorial**

Mabel Baker Anderson, a community leader and builder in social, educational, philanthropic and religious affairs, was the daughter of the late Dr. Dorsey S. Baker of Walla Walla, and his wife, Elizabeth H. Baker, and first wife of Louis Francis Anderson, professor of Greek and vice-president of Whitman College. She was educated at Whitman and became later a student of painting in Boston, having a marked artistic gift. Advantages of wide travel and broad reading developed a mind and spirit keenly sensible of the beautiful, and an unselfish heart placed her devotedly at the service of others. Her life was one of gracious beneficence, by which home, friends, city, college and church profited generously.

**George H.
Atkinson
Memorial**

by his daughter, MRS. F. M. WARREN, and his grandchildren, Frances E. Warren, F. M. Warren, and George A. Warren, Portland, Ore., in honor of Rev. George H. Atkinson, D.D., born in Newburyport, Mass., May 10, 1819; died in Portland, Ore., February 25, 1889.

Dr. Atkinson married Nancy Bates of Springfield, Vermont, on October 8, 1846, and was ordained in Newbury, Vermont, in 1847. He was the founder of Congregationalism in the Pacific Northwest; also one of the founders of Whitman College, Walla Walla, and of Pacific University, Forest Grove, Ore. He was active in organizing the public school system of Oregon, and was Superintendent of Missions of the Congregational Churches.

The Chamber of Commerce of both New York and Boston relied upon his judgment in regard to the prospects of the Northwest; one writer saying: "His addresses were history, prophecy and orations all in one." Many of his records are to be found in the Smithsonian Institute in Washington.

**Franklin
Deming Ayer
Memorial**

by the First Congregational Church of Concord, N. H., in honor of its fifth pastor, Rev. Franklin Deming Ayer, D.D., born in St. Johnsbury, Vt., December 19, 1832; died in Philadelphia, Pa., March 17, 1919.

Dr. Ayer graduated from Dartmouth College in 1856, and from Andover Theological Seminary in 1859. He was ordained in 1861 and served as pastor of the First Congregational Church, Milford, with marked acceptability for six and a half years. In 1867 he was installed as pastor of the First Congregational Church in Concord, and remained its honored and beloved pastor for thirty years.

He was a corporate member of the American Board of Commissioners for Foreign Missions, as well as an officer and trustee in several other national and state organizations. The honorary degree of Doctor of Divinity was conferred by Dartmouth College in 1887.

He still lives in the hearts of a grateful people, to whom in the joys and sorrows of thirty years he was a good minister of Jesus Christ.

by MRS. EFFIE L. BLAKE, Winsted, Conn., in honor of John D. Baldwin, born in Winsted, Conn., July 3, 1848; died in the same place, February 21, 1916.

**John D.
Baldwin
Memorial**

Mr. Baldwin was an active member of the First Congregational Church of Winsted for forty years; and clerk of the church for ten years. Except for two years in Hartford, his entire business life was passed in Winsted.

A good citizen; neighbor and friend to everybody.

by REV. and MRS. FRITZ W. BALDWIN, JR., Brooklyn, N. Y., in honor of Mrs. Fritz W. (Sarah Lyman) Baldwin, born in Lenox, Mass., in 1848; died in Montclair, N. J., in 1916.

**Sarah Lyman
Baldwin
Memorial**

Mrs. Baldwin was modest and self-effacing, but she was a most gracious companion and helpmeet in the service rendered by her husband to the churches of which he was the minister. One who knew her in her young womanhood says of her: "I remember her as dignified, serene, equal to any emergency, and absolutely faithful to her duties in church and home, serving with joy and devotion. The words spoken of another gentlewoman may well be repeated as though spoken for Mrs. Baldwin: 'She touched no life without making it brighter and better.'"

by HARRIET B. VINCENT, New London, Conn., in honor of Mrs. Acors (Hannah Dickens) Barns, born in Stonington, Conn., June 30, 1799; died in New London, December 10, 1893.

**Hannah
Dickens Barns
Memorial**

Mrs. Barns was the daughter of Trustum Dickens, a brave young soldier, whose cap was shot through in the Revolutionary War. At the time of her death, she was the oldest communicant of the First Church of Christ in New London.

Barton Memorial

by REV. WILLIAM E. BARTON in honor of his father and mother, Dr. Jacob B. and Helen Methven Barton.

Jacob B. Barton, born in New Jersey, January 5, 1834, removed with his father to Illinois in 1846 and there spent his life. Helen Methven, daughter of Rev. William Methven, also went early to Illinois. They were married June 8, 1860, and the donor, Rev. William E. Barton, is their eldest child, born June 28, 1861. They were for many years members of the First Congregational Church of Sublette, Illinois, in which Dr. Barton was at different times deacon, trustee and Sunday-school superintendent. Theirs was a life of sacrifice and of heroism, and their children rise up and call them blessed.

John Barstow Memorial

by MARY WOLCOTT BARSTOW, Wethersfield, Conn., in honor of her husband, Rev. John Barstow, born in Newton Center, Mass., February 16, 1857; died in Wethersfield, Conn., April 25, 1927.

Mr. Barstow was ordained in Groton, Mass., June 29, 1887, and was pastor there for two years. He subsequently held pastorates at Glastonbury, Conn., 1889-1894; Medford, Mass., 1894-1900; Manchester, Vt., 1902-1906; Lee, Mass., 1906-1913; Norfolk, Conn., 1915-1920, and at the Windsor Avenue Church, Hartford, Conn., 1920-1927. This ministry of Mr. Barstow's, covering forty years, interrupted only by a successful three-year struggle against ill-health and continuing almost to the day of his triumphant passing, was not brilliant or spectacular, but it was remarkably beautiful and eminently fruitful. "He always represented the Christian ministry at its best and Christian discipleship at its nearest approach to the measure of the stature of the fullness of Christ." Countless are the testimonies to the help and inspiration and comfort he has given. "He never left a parish in which there does not abide to this day the sweet fragrance of his holy life and the high inspirations of his noble ideals."

by RICHARD D. ELY, Waterbury, Conn., in honor of Rev. Austin Bradley Bassett, D.D., born in Allegan, Mich., January 23, 1859; died in Lyme, Conn., October 5, 1916.

**Austin Bradley
Bassett
Memorial**

Dr. Bassett was a graduate of Williams College, class of 1881, and of Chicago Seminary, class of 1887. He also studied at the University of Berlin. The degree of Doctor of Divinity was given to him by Williams College in 1905. He was teacher of Latin and Greek in Temple Grove Seminary, Saratoga Springs, N. Y., 1881-82; professor of mathematics and physics at Amherst Agricultural College, 1882-84. He was ordained as a Congregational minister in 1887; was pastor in Williamstown, Mass., 1887-91; in Ware, Mass., 1891-95; stated supply at Park Church, Hartford, 1906-10; associate professor in experimental theology and secretary, Hartford Theological Seminary, 1905-16. He was a member of the Society of Colonial Wars, of the Hartford Archaeological Society, and of the National Council of Congregational Churches.

"A gifted scholar, a beloved pastor, a noble Christian."

by CHARLES H. BEATTIE, Roslindale, Mass., in honor of his mother, Margaret McNaught Beattie, of Kirkconnell, Scotland; born 1862, died 1910.

**Margaret
McNaught
Beattie
Memorial**

by LEILA E. BELL, Marblehead, Mass., in honor of her husband, Rev. Samuel Linton Bell, born in Ireland of Scotch parents, May 15, 1850; died in Marblehead, Mass., May 27, 1902.

**Samuel
Linton Bell
Memorial**

Mr. Bell was ordained in the Nottingham Theological Seminary, England, in 1876, and his first two pastorates were in that country, at Bristol and Pinchbeck. He became pastor of the First Church in Marblehead in 1884 and remained there until his death in 1902.

**Alice Cogswell
Bemis
Memorial**

by A. FARWELL BEMIS, Executor, Boston, Mass., in honor of Mrs. Judson M. (Alice Cogswell) Bemis, born in Ipswich, Mass., January 5, 1845; died in Colorado Springs, Colo., October 18, 1917.

Alice Cogswell was married to Judson M. Bemis on November 21, 1866, and resided in Newton, Mass., until 1883. During this time both Mr. and Mrs. Bemis became members of the Eliot Congregational Church and always thereafter continued their membership. In 1883 Mrs. Bemis moved to Colorado Springs on account of her health, and resided there until her death in 1917. She was always a staunch supporter of the Christian faith and a liberal contributor to many worthy causes, both inside and outside of Congregational circles.

**Louis F.
Berry
Memorial**

by HUGH L. COOPER, Stamford, Conn., in honor of Rev. Louis Fletcher Berry, born in Titusville, Pa., November 24, 1868; died in New York City, October 5, 1916.

Mr. Berry was a graduate of Harvard College, class of 1892, and of Andover Theological Seminary, class of 1894. He was ordained to the Congregational ministry at Groveland, Mass., in 1894 and served that church until 1896. Later pastorates were at Montclair, N. J., Wallingford, Conn., and Stamford, Conn., where he was pastor of the Congregational Church for about twelve years previous to his death. During this time he endeared himself not only to all members of the congregation, but to every person in the community, irrespective of color or creed, who was fortunate enough to know him. He was a friend to every man and woman, and his death was probably attended by more silent, genuine sorrow than has been the case with any death in Stamford in many years.

Mr. Berry was a member of the Board of Ministerial Relief and the Annuity Fund for Congregational Ministers, and of the Church Building Society.

**Howard
Sweetser Bliss
Memorial**

by the following persons: Mrs. Howard S. (Amy Blatchford) Bliss, Mr. and Mrs. Bayard (Mary Williams Bliss) Dodge, Mr. and Mrs. Leslie Westbrook (Mary Blatchford Bliss) Leavitt, Mr. and Mrs. Byron Porter (Alice Wood Bliss) Smith, Rev. and Mrs. Daniel Bliss, Howard Huntington Bliss, Rev. Charles S. Mills, Rev. James W. Bixler, Mr. and Mrs. J. S. Bixler, Alfred G. Rolfe, and Frank C. Partridge—in honor of Howard Sweetser Bliss, D.D., LL.D., son of Rev. Daniel (Amherst, 1852) and Abbie Maria (Wood) Bliss, born Suk-el-Ghurb, Mt. Lebanon, Syria, December 6, 1860. D.D., Amherst College, 1902; University of the City of New York, 1902; Princeton, 1913; LL.D., Amherst College, 1919.

Instructor in Latin, Washburn College, Kansas, 1882-84; Union Theological Seminary, 1884-87; traveling fellow of Union Theological Seminary, Mansfield College, Oxford University, 1887-88; Göttingen and Berlin Universities, 1888-89; ordained, January, 1890; Assistant Pastor, Madison Square Presbyterian Church, New York City, 1886-87; Acting Pastor, Anglo-American Congregation, Göttingen, Germany, 1888-89; Assistant Pastor, Plymouth Church, Brooklyn, New York, 1889-94; Pastor, Christian Union Congregational Church, Upper Montclair, New Jersey, 1894-1902; President, Syrian Protestant College, Beirut, Syria, 1902-20. Trustee, Amherst College, 1900-02. Died at Saranac, New York, May 2, 1920. A tablet in his memory was erected by the class of 1920 in College Church, Amherst College.

From many tributes to his memory the following are taken: "He was the forerunner of a new era for East and West alike." "He had the gift of an exceptional personality. Alert, vigorous, with a fine, strong, winsome face, a singularly magnetic spirit, he was imbued with the optimism of a great faith in God and in mankind, and radiated light wherever he went. He was an inspiring college president, with glowing enthusiasm, the perfect spirit of democracy, free from any shadow of unreality in his relations to God and man. He stood among a beleaguered people and saved from destruction the college into which he and his father had put their lives. His crowning service was to plead before representatives of the Allies, met to frame the Treaty of Peace after the World War, that his beloved Syria should be allowed to work out her own salvation. He was a martyr to the strain of the War years, offering up the last full measure of devotion on the altar of liberty."

**Charles
Frederick
Borden
Memorial**

by MRS. JEFFERSON L. (Bertha Vella) HARBOUR,
Fall River, Mass., in honor of Charles Frederick Borden,
born September 24, 1854; died in Fall River, Mass.,
January 12, 1905.

Mr. Borden was an active member of Central Congregational Church, Fall River, Mass., and teacher of the young men's class in the Sunday-school. In 1900 he was elected president of the Fall River District Sunday School Association and served four years, till failing health compelled him to resign. He was a member of the Executive Committee of the Massachusetts and Rhode Island Y. M. C. A. and chairman of the Boys' Department Committee. He also served as a director of the Fall River Y. M. C. A. and, through his earnest efforts, a new building for the Association was provided, a large portion of the funds being secured through his personal effort and influence.

In business Mr. Borden was manager of the Borden & Remington Co., Fall River; president of the City Coal Company of New Bedford, and a director of the Fall River National Bank and of the Columbia Life Insurance Company.

**Nathaniel
Bouton
Memorial**

by the First Congregational Church of Concord, N. H.,
in honor of its fourth pastor, Rev. Nathaniel Bouton,
D.D., born in Norwalk, Conn., in 1799.

Dr. Bouton was a graduate of Yale College and of Andover Seminary, completing the course as valedictorian of his class. During his stay at Andover, he originated the idea of a National Home Missionary Society, and it came into existence in New York City in May, 1826. He was ordained in Concord on March 23, 1825, and continued as pastor of the First Congregational Church for forty-two years. Dr. Bouton was a trustee of Dartmouth College for thirty-seven years and secretary of the Board for twenty-five years. The New Hampshire Historical Society, of which Dr. Bouton was one of the founders, has a valuable collection of "Bouton Papers" upon its shelves.

Dr. Bouton married for his first wife Harriet Sherman, great-granddaughter of General Roger Sherman of Connecticut. His second marriage was to Mary Ann Persis Bell, eldest daughter of Governor Bell of Chester, New Hampshire. His third marriage was to Elizabeth Ann Cilley, granddaughter of Major General Joseph Cilley, of Deerfield, New Hampshire. He was the father of thirteen children.

by her sons and daughters, Frank Alden, Charles Cranston, John Alden, Caroline Hayden, and William Howard Bovey, and Anne Bovey Ross, Minneapolis, Minn., in honor of Mrs. Charles A. (Hannah Caroline) Bovey, born in Eastport, Maine, August 15, 1830; died in Minneapolis, Minn., November 15, 1906.

**Hannah
Caroline
Bovey
Memorial**

Mrs. Bovey was a direct descendant of John Alden and Priscilla Mullins in the eighth generation. Born at Eastport, Maine, her parents, Luke Brooks and Sarah Leighton Hayden Brooks, removed during her infancy to Salem, Mass. There she lived until her marriage to Charles Argalis Bovey in 1856. The early years of their life were spent in St. John, N. B. In 1869 they removed to Minneapolis, Minn. She lived to celebrate her golden wedding with her children and grandchildren. She was a woman of lovely character, deeply religious, and intensely patriotic; a charter member of the Society of Colonial Dames in Minnesota, and also a member of "The Mayflower Society."

by MR. and MRS. A. B. (Margaret Bowditch) WOODFORD, New Haven, Conn., in honor of Edwin Blair Bowditch, merchant, born in New Haven, Conn., November 2, 1826; died August 7, 1904.

**Edwin Blair
Bowditch
Memorial**

A consistent Christian.

**Clara Lee
Bowman
Memorial**

by MRS. GRACE S. INGRAHAM, Bristol, Conn., in honor of Clara Lee Bowman, an unselfish and untiring worker for the public good; born in Bristol, April 26, 1858, and died in the same place, October 7, 1916.

Mrs. Bowman was a direct descendant of Rev. Thomas Hooker; intensely patriotic and influential in societies of the Daughters of the American Revolution and Colonial Dames. She united with the First Presbyterian Church in Brooklyn at the age of sixteen, and with the first Congregational Church of Bristol, Conn., in 1896.

Her friends selected as her most fitting epitaph, "A servant of Jesus Christ." Her pastor said of her at a memorial service, "She was the friend, and not the judge, of all she knew."

**Eleazer
Boynton
Memorial**

by REV. *and* MRS. NEHEMIAH BOYNTON, Newton Centre, Mass., in honor of Eleazer Boynton, born September 29, 1829; died June, 1901.

Mr. Boynton was a public-spirited citizen; a Boston business man, held in unusual esteem, and a layman of the Congregational Church of far-flung influence and of deep personal piety.

by REV. A. H. BRADFORD, Providence, R. I., and more than one hundred members of the First Congregational Church, Montclair, N. J., in honor of Rev. Amory Howe Bradford, D.D., born in Granby, N. Y., April 14, 1846; died in Montclair, N. J., February 18, 1911.

**Amory Howe
Bradford
Memorial**

Dr. Bradford, the ninth in lineal descent from Governor William Bradford of Plymouth, was a graduate of Hamilton College, receiving his degree of A.B. in 1867 and D.D. in 1884. He studied in Auburn and Andover Seminaries, graduating from the latter in 1870. He was ordained on September 26, 1870, and was installed as pastor of the First Congregational Church in Montclair in the same year. His pastorate continued until his death in 1911.

He was a founder of the Congregational Club of New York and of the American Institute of Christian Philosophy, a founder and, in 1904, president of the American Missionary Association; also, the founder of Whittier House Social Settlement in Jersey City, the first of its class in the state. From 1901 to 1904 Dr. Bradford was Moderator of the National Council of Congregational Churches, enlarging its scope and cementing fellowship by visits and addresses from Maine to the Pacific.

Spending summers in England, he became a familiar preacher there and was invited to the pastorate of the Westminster Chapel in London. This and all other calls he declined, holding to his original and only charge in Montclair, N. J., until the small group in a village of 2,000 inhabitants grew to a membership of 1200 in a town of nearly 25,000.

His character and service are thus summed up in the tablet beside the bronze bust in the Bradford Memorial Tower, flanking the present edifice of the church that he had led during forty-one years:

Stimulating Preacher
Sympathetic Pastor
Founder of Institutions
Prophet of Divine Fatherhood
Apostle of Human Brotherhood:
His Memory Shall Abide
An Inspiration and a Joy.

**Robert B.
and
Cornelia M.
Bradley
Memorial**

by FRED T. *and* CORNELIA MINOR BRADLEY, New Haven, Conn., in honor of Robert Barnes Bradley, born in North Haven, March 10, 1832; died in New Haven, January 22, 1890; and Cornelia Minor Bradley, his wife, born in Peekskill, N. Y., July 13, 1835; died in New Haven, January 4, 1917.

For many years Mr. Bradley was one of the leading merchants in New Haven. He not only occupied an enviable position in commercial circles, but was a prominent factor in the moral progress of the community as a leading member of Center Church, in which for many years he acted as treasurer and served on many important committees.

**Adelaide
King Bragaw
Memorial**

by ISAAC BRAGAW, Hartford, Conn., in honor of his wife, Adelaide King Bragaw, born in Hartford, Conn., September 19, 1859; died in the same city, March 24, 1918.

Mrs. Bragaw lived to celebrate her thirty-ninth wedding anniversary; the beloved mother of six children—all living to honor her memory. A worthy member of Windsor Avenue Congregational Church, Hartford, for forty-seven years; daughter of Deacon Charles King, who was a charter member of the same church.

Mr. Bragaw, who gave this memorial for his sainted wife, died suddenly on the 11th day of May, 1920.

by DR. HENRY G. BRAINERD, Los Angeles, Cal., in honor of his father and mother, Rev. Timothy G. Brainerd, born in Troy, N. Y., January, 1808; died in Grinnell, Iowa, April, 1894; and Lucinda Dewey Brainerd, born in Hanover, N. H., November, 1824; died in Grinnell, Iowa, March, 1877.

Mr. Brainerd graduated from Yale in 1830 and from Andover Theological Seminary in 1839. His first pastorate was in the Presbyterian Church in Londonderry, N. H., and he remained there until called to the Congregational Church in Halifax, Mass., in May, 1855. In 1866 he removed to Grinnell, Iowa, where he had no settled pastorate, but gave himself to the service of feeble and missionary churches. He served in the Massachusetts Legislature from 1864 to 1866.

**Timothy G.
and
Lucinda D.
Brainerd
Memorial**

by OLIVER HART *and* MARY CHAMBERLIN BRONSON, Torresdale, Pa., in honor of Henry Trumbull Bronson, born in Waterbury, Conn., September 18, 1842; died in Rye, N. Y., September 1, 1908.

**Henry T.
Bronson
Memorial**

Mr. Bronson was the son of Oliver Hart and Emily Munson Bronson; a child and a member of the First Congregational Church, Waterbury, Conn. He served in the Connecticut Volunteer Infantry during the Civil War as First Sergeant, Co. A, 23rd Regiment. He was in business in New York from 1864 to 1869 and during that time was a member of the Fourth Avenue Presbyterian Church, teaching in its Sunday-school. In 1870 he removed to Hartford, where he was a member and chairman of Society's Committee of the Asylum Hill Congregational Church. From 1880 to 1908, he was in business in New York and was a member of the Madison Avenue Presbyterian Church; clerk of the Session, and teacher in the Sunday-school. During the later years of his life he was assistant superintendent of the Goodwill Sunday-school, president of the Presbyterian Union of New York, and trustee of the Rye, New York, Presbyterian Church.

**Harriet Smith
Brown
Memorial**

by MRS. KATE M. BROOKS, New Britain, Conn., in honor of her mother, Mrs. Horace Hale (Harriet Smith) Brown, born in New Britain, Conn., September 29, 1820; died in New Britain, Conn., December 22, 1903; "a daughter's tender appreciation."

Mrs. Brown was one of 120 original members who formed the South Congregational Church in New Britain. She found there a class of German-speaking mothers and maintained it as leader for nineteen years; was also the leader of a class of young men for twenty-three years. Her sympathy and enthusiasm for all good works endured through eighty-three years.

**John G.
Brown
Memorial**

by his wife, Laura W. Brown, and his daughter, Elizabeth Brown Hutchins, Cambridge, Mass., in honor of John G. Brown.

**William
Franklin
Brunner
Memorial**

by Mrs. W. F. Brunner, Mr. and Mrs. C. J. Forbes, and Mr. and Mrs. F. W. Brunner, Cleveland, Ohio, in honor of William Franklin Brunner, born in Cleveland, September 18, 1854; died in the same city, November 28, 1917.

Mr. Brunner was a useful, devoted layman in four Congregational Churches with which he was connected. He served with conspicuous ability and faithfulness as deacon and Sunday-school superintendent in Euclid Avenue Church, Cleveland, Ohio; in Pilgrim Church, St. Louis, Mo.; Mayflower Church, Indianapolis, Ind., and South Church, Chicago, Ill. He was remarkably winning with children, genial and courteous to all, and gifted with a striking, commanding personality. At the time of his death he was senior deacon in the Euclid Avenue Church, Cleveland, the organization with which he first united, when a young man.

from a friend in honor of George Bulkley, merchant, born in Southport, Conn., February 2, 1800; died at the same place, April 9, 1882.

**George
Bulkley
Memorial**

by BENJAMIN A. BULKLEY, Southport, Conn., in honor of his mother, Mrs. George (Elizabeth Andrews) Bulkley.

**Elizabeth
Andrews
Bulkley
Memorial**

by MR. and MRS. ANSON S. (Gertrude H.) BURWELL, Seattle, Wash., in honor of Austin S. Burwell, born in Milford, Conn., February 12, 1814; died in Seattle, Wash., March 23, 1901; and Susan M. Burwell, his wife, born in Orange, Conn., March 25, 1822; died in Seattle, February 14, 1888.

**Austin S.
and
Susan M.
Burwell
Memorial**

Mr. and Mrs. Burwell were married in Orange, Conn., March 2, 1843 and moved immediately to Allegheny, Pa., whence they moved to Mercer, Pa., in 1847. Mr. Burwell was one of the leading merchants in this small town of 2,000 people for many years. Both Mr. and Mrs. Burwell were earnest, faithful Christians. They helped to found a small Congregational Church in Mercer in 1848 and were among its principal supporters for many years. They were also earnest in their advocacy of anti-slavery principles. Their home was always open to Congregational ministers in attendance at Association meetings, and their Christian hospitality to all who came in the name of the churches was unbounded.

Of their seven children who grew up, six of them attended Oberlin College. The memory of their sweet Christian characters is enshrined in the hearts of all their children, and the multitude of people who shared in the hospitality of their home.

**Nettie Marian
Busiel
Memorial**

by JOHN T. BUSIEL, Laconia, N. H., in honor of his wife, Nettie Marian Busiel, born in Biddeford, Maine; died in Laconia, N. H., December 26, 1908.

Mrs. Busiel united with the Laconia Congregational Church, May 26, 1894, and was always glad to help in work for the church. She was very benevolent and found one of her greatest pleasures in ministering to the unfortunate.

An ideal wife, mother and home-maker, she was remarkable for beauty both of face and character, as well as for musical ability.

**Lucretia
Nelson
Butler
Memorial**

by MRS. MARY N. GARFORD, Elyria, Ohio, in honor of Lucretia Nelson Butler, born January 3, 1853, in Elyria, Ohio; died August 28, 1907, in Bethlehem, N. H.

Mrs. Butler was the wife of Rev. E. P. Butler and was his great helper in pastorates at Lyme, N. H., and Sunderland, Mass., especially among the children of the parish.

**Charles E.
Chaffee
Memorial**

by ETTA C. CHAFFEE, Windsor Locks, Conn., in honor of her father, Charles Elmer Chaffee, born in Monson, Mass., June 30, 1818; died in Windsor Locks, Conn., November 2, 1907.

Mr. Chaffee's education was obtained in the district school, and at the age of seventeen years, he started in his long and busy career connected with the woolen business. He retained his active interest in the business throughout his life, being at the time of his death president and treasurer of the Medlicott Company, the present firm name of the old company that he had established forty-four years before. He was also an officer and director in many other local companies. As a citizen of the town he was respected by all. His interest in, and friendship for, the old soldiers was evidenced by the presentation of a fine memorial hall to the G. A. R. Post. He was an active member of the Windsor Locks Congregational Church.

by the First Congregational Church of Christ, Wethersfield, Conn., in honor of George Larkin Clark, D.D., born in Tewksbury, Mass., August 16, 1849; died in Buffalo, N. Y., October 28, 1919.

**George Larkin
Clark
Memorial**

Mr. Clark was ordained in 1876 and held pastorates in Shelburne, Mass., Westerly, R. I., and Farmington, Conn., before being called to Wethersfield in 1900, where he remained as pastor until his death in 1919. He was a graduate of Amherst College, class of 1872, and received the degree of Doctor of Divinity from that college in 1917. He was the author of "Notions of a Yankee Parson," "Silas Deane," and a "History of Connecticut."

During a pastorate of nearly twenty years in Wethersfield, he was untiring in his service to the church and the community. His people said of him: "His friendliness, his interest in community affairs, his patriotism, his firm belief in the ultimate triumph of the Kingdom of God, his thoughtfully spoken words, calling us to love the Lord and our fellowmen, will always be a memory cherished and honored by those who knew him."

by MRS. FREDERIC J. (Flora Clark) SMITH, Milldale, Conn., in honor of her father, Henry Herman Clark, born in Southington, Conn., May 14, 1829; died in the same place, December 4, 1906.

**Henry Herman
Clark
Memorial**

Mr. Clark was president of the Clark Bros. Bolt Company and also connected with many other business interests of his town. His record in public and private affairs was that of an honorable and conscientious man, whose upright life and charitable spirit, always ready to help those in need, won for him the esteem of all with whom he came in contact and have justly numbered him among the leading and most useful citizens of the town. While he refrained from accepting any political honors, he was always an ardent Republican. He was a member of the Plantsville Congregational Church and prominent in its organization and dedication in 1866, retaining throughout his life a deep interest in its affairs.

**Lewis
Franklin
Clark
Memorial**

by ARTHUR F. *and* KATHARINE SHELDON CLARK
WHITIN, Whitinsville, Mass., in honor of Mrs.
Whitin's father, Rev. Lewis Franklin Clark, A.M., born
in Southampton, Mass., September 11, 1812; died in
Whitinsville, October 13, 1870.

Mr. Clark was the son of Oliver and Cynthia Clapp Clark, and fitted for college at Sheldon Academy in Southampton, graduating from Amherst College in 1837. He taught school for a year, and then entered Andover Theological Seminary, whence he graduated in 1841. He was ordained and installed in the Village Congregational Church of Whitinsville on June 1, 1842, and preached there until his death in 1870, a continuous service of twenty-eight years, this being the first and only pastorate he ever held.

Mr. Clark was married on June 6, 1843, to Nancy, daughter of James King Sheldon of Southampton.

**Edgar T.
Clements
Memorial**

by the Stanley Congregational Church, Chatham, N. J.,
in honor of Rev. Edgar Thomas Clements, born in Rose-
land, N. J., March 27, 1880; died in Nutley, N. J.,
April 16, 1928.

Mr. Clements was ordained in 1909 and was pastor in succession of Chatterton Hill Church, White Plains, N. Y., 1909 to 1912; Madrid, N. Y., 1912 to 1919, and Stanley Church, Chatham, N. J., 1919 to 1928. He also served as Scribe of the New Jersey Association.

He was fitted to an unusual degree for his life work. Quite unconscious of self, he had no thought but for the need of others, and his deep understanding, interest and sympathy made him a staunch friend in time of illness and bereavement. Men and women alike were made calmer, stronger and more able to believe and to carry on because of his presence. He possessed also broader elements of character supremely desirable in the Christian ministry—elements which he once listed as constituting the heritage of all Congregationalists, although he in his modesty would have shrunk from any implication that they were personally his: "A vital sense of God, an ardent love of righteousness, a passion for freedom, devotion to education, and fervent missionary zeal."

by HENRY WALDO COE, M.D., Portland, Ore., in honor of Samuel Buell Coe, M.D., born in Randolph, Ohio, August 8, 1835; died in Rochester, Minn., May 29, 1910.

**Samuel Buell
Coe
Memorial**

Dr. Coe attended Rush Medical College and received his degree of M.D. from the Western Reserve Medical University of Cleveland. He served as a surgeon in the Union Army during the Civil War, and was professionally connected with the Dodge County, Wisconsin, Infirmary and the Wisconsin State Prison. He also held the posts of Superintendent and Physician for the Poor of Barnes County, North Dakota; Coroner of Lesueur County, Minn.; Superintendent of the Board of Health of Rice County, Minn.; member of the Minnesota Legislature, as well as many other professional and political posts in North Dakota and Minnesota. His final years were spent in Fitzgerald, Georgia.

by ELIZA B. CONDIT, Daytona, Fla., in honor of her husband, Edgar M. Condit and in pursuance of his own wishes. Mr. Condit was born in Condit, Ohio, January 24, 1840, and died in Daytona, Fla., March 5, 1918.

**E. M. Condit
Memorial**

A thorough and successful business man, he was just as thorough and successful a churchman. The same painstaking and sagacious efforts given to business, he bestowed upon his church. For years a member of Pilgrim Church, Chicago, he was instrumental in founding Pilgrim Mayflower Church. He was also a leader in the Daytona, Florida, church and active to the day of his death. He was greatly interested in Congregational missions, supporting a missionary in China and one in Georgia, and always a generous giver.

Mr. Condit was a veteran of the Civil War, being one of a company of 100 students to enlist from Oberlin College four days after its outbreak, and serving from 1861 to 1865.

At the time of his death, he was chairman of the Board of Trustees and Board of Deacons of the Daytona Church.

**James Wesley
Cooper
Memorial**

by his wife, Ellen H. Cooper, and his sons, Elisha A. and James E. Cooper, New Britain, Conn., in honor of Rev. James Wesley Cooper, D.D., born in New Haven, Conn., October 6, 1842; died in New York City, March 16, 1916.

Dr. Cooper graduated from Yale in 1865 and from Andover Theological Seminary in 1868; and was ordained to the Congregational ministry on September 10, 1868. The degree of Doctor of Divinity was given to him by Olivet College. His first pastorate was at Rockport, Mass., from 1868 to 1870. He was then minister at Lockport, N. Y., for seven years and in New Britain, Conn., for twenty-five years. For the last six years of his life, he was Secretary of the American Missionary Association in New York. He was a member of the Yale Corporation for thirty years.

Dr. Cooper was a veteran of the Civil War, having served as Assistant Adjutant General with the Connecticut troops.

**Cordley
Memorial**

by HENRY G. CORDLEY, Glen Ridge, N. J., in honor of his father and mother; Rev. Christopher Minta Cordley, born in Oxford, England, 1821, and died in Lawrence, Mass., June 26, 1866; and Lydia Greeley Bailey Cordley, born in Hopkinton, N. H., in 1827, and died in Glen Ridge, N. J., October 20, 1900.

Christopher Minta Cordley graduated from Western Reserve College, Hudson, Ohio, in 1844, at the age of 23, with the highest honors of his class. In 1847 he completed his course at Andover Theological Seminary and spent the next winter preaching in Montreal. In 1849 he was ordained in Hopkinton, N. H., whence he was called to the church in West Randolph, Mass., and installed there in 1852. In November, 1858, he resigned his pastorate at West Randolph, and in May, 1859, was installed in West Brookfield, Mass. In October, 1862, he became pastor of the Central Church in Lawrence, Mass. He was married August 17, 1852, to Lydia Greeley Bailey.

Lydia Greeley Bailey was born in 1827 at Hopkinton, N. H., of Pilgrim stock, her ancestors on the Greeley side coming over in 1640, and on the Bailey side not much later. She was one of the early graduates of Mount Holyoke Seminary—class of 1844, and afterwards taught there under Mary Lyon.

by LYDIA J. CORNWELL, Los Angeles, Cal., in honor of her husband, Loren Cornwell, born in Broadalbin, N. Y., February 10, 1838; died in Los Angeles, Cal., January 12, 1919.

**Loren
Cornwell
Memorial**

As the son of Christian parents, Mr. Cornwell was early taught the precepts of the Bible, which he loved and practiced during a long and useful life. He was a member of the First Congregational Church of Los Angeles and of the Sons of the American Revolution.

by REV. DONALD J. COWLING, Northfield, Minn., in honor of his father, Rev. John P. Cowling, born in St. Teath, Cornwall, England, April 11, 1853; died in Scottdale, Pa., September 9, 1907.

**John P.
Cowling
Memorial**

Mr. Cowling began preaching in England at the age of eighteen. In 1882 he came to America and for five years was a local preacher in the Methodist Episcopal Church. In September, 1887, he was placed in charge of the Shamokin Circuit of the Church of the United Brethren in Christ, which charge he served for three years. He was ordained in the United Brethren Church in 1890 and for four years was pastor of the church in Shamokin, Pa. From 1894 to 1897 he was Presiding Elder of the Ontario, Can., Conference, after which he held the following pastorates in United Brethren Churches in Pennsylvania: Du Bois, Greensburg, Scottdale, Tyron, Shumaker Memorial, McKeesport. The large church in Shamokin was built during his pastorate, and the churches at Greensburg and Scottdale are two of the strongest in the denomination.

**Robert and
Ruth Lewis
Crossett
Memorial**

by LEWIS A. CROSSETT, Boston, Mass., in honor of his father and mother, Robert Crossett, born in Springfield, Mass., 1809; died in the same place in 1862; and Ruth Ellen Lewis Crossett, born in Walpole, Mass, 1828; died 1872.

**Virginia
Hubbard
Curtis
Memorial**

by GEORGE L. FOX, New Haven, Conn., in honor of Mrs. T. W. T. (Virginia Hamlin Hubbard) Curtis, born in Augusta, Maine, August 5, 1831, and died in New Haven, Conn., October 9, 1918.

Mrs. Hubbard was for many years vice-principal of Hillhouse High School of New Haven; also, president of the New Haven Hospital School of Nurses and the Young Women's Christian Association.

A very noble woman of the finest type of Puritan character, whose life was an embodiment of sympathy for all her fellow citizens and devoted service to her family and community. She was beloved by many classes of pupils at the Hillhouse High School, to whom she had endeared herself by her devotion, sympathy, kindly advice and constant interest in their welfare. She was a member of Center Church, New Haven, for nearly fifty years.

**Mrs. A. E.
Cutler
Memorial**

by D. P. CUTLER, Rockford, Ill., in honor of his mother, Mrs. A. E. Cutler, born in Princeton, Ill., September 26, 1839, and died in Pasadena, Cal., March 8, 1920.

She lived a good Christian life; a devoted wife and the mother of five boys and two girls; beloved by all who knew her.

by MRS. ANNIE E. DUCKWORTH, Springfield, Mass., in honor of her daughter, Mrs. William Henry (Florence Duckworth) Davis, born in Pittsfield, Mass., February 8, 1871; died in North Adams, Mass., August 29, 1910.

**Florence
Duckworth
Davis
Memorial**

Mrs. Davis united with the North Congregational Church, Springfield, Mass., on confession of faith when thirteen years old, and lived a truly devoted Christian life, as all who knew her could testify. Gifted with a real artistic taste and temperament, she chose the home life and the church in which to give expression to the sacred fire that glowed in her soul, choosing the commonplace rather than the spectacular.

by JOHN DAVIS, Detroit, Mich., in honor of his father, Rev. Emerson Davis, D.D., born July 18, 1798; died June 8, 1866.

**Emerson
Davis
Memorial**

Dr. Davis graduated from Williams College in the class of 1821 and during the next five years he taught, first in Westfield Academy and, for the last three years, as tutor in Williams College, at the same time studying theology with Rev. E. D. Griffin, D.D. He was licensed to preach in 1824, but continued his work as preceptor in Westfield Academy until 1836, when he was ordained pastor of the Westfield Congregational Church, a charge which he held until his death. In 1833 he was appointed a trustee of Williams College and later vice-president, an office created for him and not continued after his death. He received the degree of Doctor of Divinity from Harvard College.

Dr. Davis was a member of the Massachusetts Board of Education for two years, and published various treatises upon educational topics; also, "A Short History of Westfield's Half-Century," a review of important events 1800 to 1850. At the time of his death he had in manuscript a "History of Congregational Ministers of New England."

**Joshua
Davis
Memorial**

by Mrs. Joshua Davis, William H. Davis, and Mrs. Cora D. Danforth, Kane, Pa., in honor of Joshua Davis, born in Cambria County, Pa., February 6, 1843; died in 1907.

Joshua Davis, pioneer citizen of Kane, Pa., was born of Welsh parentage. He received a limited education and spent his early years near Ebensburg. During the Civil War he served with the 209th Regiment of Pennsylvania Volunteers. In 1866 he married Hannah Howells, of Ebensburg, and shortly after they moved to Kane where Mr. Davis engaged in the mercantile business. Later he became interested in manufacturing and banking. He heartily supported all industries and institutions that made for the development of Kane, thus winning the name of Kane's foremost citizen at the time of his death in 1907. Mr. Davis was a charter member of the First Congregational Church of Kane and served continuously either as church treasurer or president of the Board of Trustees. He was liberal in his support of church work and loyal at all times to Christian work in the community.

**Warren
Finney Day
Memorial**

by REV. and MRS. WILLIAM HORACE (Rachel B.) DAY, Bridgeport, Conn., in honor of Dr. Day's father, Rev. Warren Finney Day, D.D., born in Sharon, Vermont, April 1, 1838; died in Los Angeles, Cal., January 8, 1913.

Dr. Day graduated from Wheaton College in 1863 and from Chicago Theological Seminary in 1866. He held student pastorates at Bloomingdale, Ill., and Vernon, Mich., and served as pastor in Galesburg, Mich., 1869 to 1874; in Union City, Mich., 1874 to 1877; in East Saginaw, Mich., 1877 to 1882. Following his service in East Saginaw, he spent a year in travel in Europe and the Near East; and on his return, was called to the First Congregational Church of Ottawa, Ill., where he remained until 1894. In 1894 he was called to Los Angeles and served there in the First Congregational Church, as pastor from 1894 to 1900, co-pastor with his son, 1900 to 1903, and pastor emeritus, 1903 to 1913. He received the degree of Doctor of Divinity from Chicago Seminary in 1902.

Dr. Day served on many state and national Boards; was vice-president of the Illinois Home Missionary Society for many years; also, a trustee of Olivet College, Chicago Seminary, and Pomona College, and moderator of the State Conferences of Michigan, Illinois and Southern California. On October 5, 1865, he was married to Rachel Crawford Beith.

by WILLIAM G. DODGE, Newburyport, Mass., in honor of Nathan D. Dodge, manufacturer, born in Ipswich, Mass.

**Nathan Dane
Dodge
Memorial**

by members of the First Congregational Church, Portland, Oregon, in honor of Rev. Luther R. Dyott, D.D., who served as pastor of the church for ten years, and whose qualities of mind, genial and loving, and self-sacrificing spirit will always be cherished by the members of his church.

**Luther R.
Dyott
Memorial**

Dr. Dyott was born in Easton, Md., March 28, 1863, and died in Portland, Ore., December 23, 1917. He was graduated from the Westminster Theological Academy in 1866, and was ordained to the Methodist ministry in 1887, serving that denomination in Harper's Ferry, W. Va., and Newark, N. J., until 1901. He was pastor of the United Congregational Church, Brooklyn, N. Y., from 1901 to 1907, and then went to Portland, Ore., where he was pastor of the First Congregational Church until his death in 1917.

Dr. Dyott was energetic, aggressive and untiring in his efforts for the cause in which he was engaged, and aside from his distinctively church duties, took an active part in civic affairs.

The degree of Doctor of Divinity was given to him by the University of Kansas.

Eastman Memorial

by LUCIUS ROOT EASTMAN, 3rd, Scarsdale, N. Y., in honor of his father and mother, Lucius Root Eastman, 2nd, D.D., born in Sharon, Mass., January 25, 1839; died in Framingham, Mass., October 26, 1916; and Rebecca Porter Eastman, born in Berkley, Mass., March 14, 1844; died in Framingham, Mass., August 28, 1921.

Dr. Eastman graduated from Amherst College in 1857 and was principal of Bacon Academy the following year. He then entered Andover Theological Seminary and graduated in 1861. He was ordained in 1862 and held the following pastorates: South Church of Braintree, Mass., 1862 to 1865; Second Church, Holyoke, Mass., 1865 to 1867; Franklin Street Church, East Somerville, Mass., 1867 to 1871; Plymouth Church, Framingham, Mass., 1871 to 1909. Dr. Eastman's pastorate in Framingham of almost forty years is sufficient evidence both of his ability as a preacher and his fidelity as a pastor. He was also keenly interested in local civic affairs, especially those of a cultural nature, and taught Greek, Latin and Ancient History in the East Somerville High School and the State Normal School of Framingham for several years while pastor in those places. He was a member of the School Board and of the Board of Trustees of the town library during the greater part of his residence in Framingham, frequently in the capacity of chairman. Under his leadership the town library grew from a miscellaneous collection of a few hundred volumes to one of the largest and best selected libraries of semi-rural Massachusetts.

Dr. Eastman was always an interested and honored figure in the civic affairs of the town, and in his religious thinking was tolerant, open-minded and abreast of the progressive thought of his day. Withal he found time to enter closely and sympathetically into the intellectual and spiritual life of his growing family. Seven sons were graduated from Amherst College, his alma mater and that of his father, Rev. Lucius Root Eastman, 1st. He received the degree of Doctor of Divinity from Amherst in 1902.

Mrs. Eastman was an able advisor and helper in all his public activities and a beloved mother of their large family of children.

by MRS. FREDERICK EGGERT, Portland, Ore., in honor of her husband, who was born in Milwaukee, Wis., May 30, 1843, and died in Portland, Ore., April 26, 1918.

**Frederick
Eggert
Memorial**

In 1856 Mr. Eggert's parents removed to Lawrence, Kansas, where he was one of the survivors of Quantrell's Raid in 1863. In 1873 he was married to Elizabeth Avery, and in 1876 Mr. and Mrs. Eggert moved to Albany, and in 1882 to Portland, Ore. Though always frail in health, he was "diligent in business, fervent in spirit, serving the Lord." He gave liberally of his personal service and means to the churches with which he was connected, the Methodist in Kansas and the Congregational in Oregon.

A companionable friend, a wise counselor, "he was the soul of integrity" and left a name honored at home and abroad.

by his grandchildren, Irving W. Metcalf, Lucy H. Metcalf Upton, Edith Ely, Wilmot V. and Maynard M. Metcalf, Oberlin, Ohio, in honor of Rev. William Ely, born in Killingworth, Conn., January 27, 1792; died in Easthampton, Mass., November 20, 1850.

**William Ely
Memorial**

Mr. Ely graduated from Yale College in 1813 and from Andover Theological Seminary in 1817, and was ordained at Vernon, Conn., on March 11, 1818. He remained in Vernon for four years, and was then called to North Mansfield (now Storrs), Conn., where he was pastor for sixteen years.

In 1820 he was married to Harriet Whiting, daughter of Spencer Whiting, of Hartford, Conn.

**Israel Evans
Memorial**

by the First Congregational Church, Concord, N. H., in honor of its second pastor, Rev. Israel Evans, born in Tredyffrin, Great Valley, Chester County, Pa., in the year 1747; died in Concord, N. H., March 9, 1807.

Mr. Evans graduated at "Nassau Hall," now Princeton University, in 1772, was licensed to preach by the First Presbytery of Philadelphia in 1775 and ordained as chaplain in the American Army in 1776. Chaplain Evans enjoyed the great distinction of being the only one holding that office to remain continuously throughout the Revolution. He was known as "Washington's Chaplain." On invitation of General Washington, Mr. Evans delivered the address before the assembled French and American Armies at the surrender of the British forces under General Cornwallis at Yorktown. His text was "Hitherto hath the Lord helped us." He was installed pastor of the First Congregational Church, Concord, July 1, 1789, and resigned after a service of eight years, residing in Concord, however, until his death. He was a trustee of Dartmouth College, 1793 to 1807.

His father and grandfather were ministers of the Gospel in this country, and his great-grandfather was a minister in Wales.

**Arthur
Christopher
Farley
Memorial**

by HELEN JUDD FARLEY, Auburndale, Mass., in honor of her husband, Arthur Christopher Farley, merchant, born in Boston, Mass., March 13, 1859.

Mr. Farley was secretary of the Boston Pilgrim Memorial Fund for many years. Early interested in Christian service, he was active in the religious life of Park Street Church in Boston. Later, moving to Allston, he solicited the money to build the Congregational Church there. The latter part of his life was spent in Auburndale, where he again was an influence, not only in the church, but in the community.

A remarkable sense of justice characterized him. A kind and sympathetic friend, he was loved and respected by those who knew him. "The good men do lives after them."

by MRS. ADELINE LEONARD, Amherst, Mass., in honor of her daughter, Mrs. Edward G. (Ethel Leonard) Farmer, born in St. Louis, Mo., September 8, 1880; died in New York City, December 20, 1916.

**Ethel L.
Farmer
Memorial**

Mrs. Farmer received a varied education, following up her school work here by study of languages abroad. She lived most of her life in Amherst, Massachusetts, where she was known and loved by many friends. She was married August 15, 1911, to Edward G. Farmer, and had three children, one of whom died in infancy.

She was a woman living the full life, as daughter, wife, mother, friend, and citizen. She had a strong and winning personality, a kind and generous heart, a brilliant, cultivated mind, of decided literary talent, as seen in poems and stories, as yet largely unpublished. She was a loyal friend, a devoted home-maker, cheerfully accepting difficult tasks for herself, and heartening others by her radiant smile.

by DR. and MRS. ROBERT J. FERGUSON, New Haven, Conn., in memory of Elizabeth Warren Ferguson, born August 1, 1914; died July 14, 1919.

**Elizabeth
Warren
Ferguson
Memorial**

**James Peirson
Field
Memorial**

by the First Congregational Church, Springfield, Mo., in honor of Rev. James Peirson Field, born in Brattleboro, Vt., February 9, 1842; died in St. Louis, Mo., December 10, 1917.

Mr. Field graduated from Brown University in 1865, and attended Newton Theological Seminary. Poor health obliged him to give up his studies, and he turned to teaching for a time, first in New Jersey and afterwards in Amity, Mo. He was ordained to the Congregational ministry in 1878 and served for twenty-two years as pastor of the Amity Congregational Church. He was also pastor at Chillicothe, Mo., from 1897 to 1900, and in Riverdale from 1900 to 1902. In 1902 he removed to Springfield, Mo., where he became a member of the First Congregational Church. He was registrar of the Missouri Conference for twenty years.

A man of rare self-effacing modesty; he had the abounding optimism of his divine Master, seeing every man and all things on the best side. He loved the Bible as God's word; he was, like his Master, much in prayer; and he was rich in the graces conspicuous in Jesus Christ.

**H. Clark Ford
Memorial**

by Mrs. H. Clark Ford, Frank M. Cobb, Mr. and Mrs. Horatio Ford, Cyrus Clark Ford and David K. Ford, Cleveland, Ohio, in honor of Horatio Clark Ford, attorney and banker, born in Cleveland, Ohio, August 25, 1853; died in the same city, August 25, 1915.

Mr. Ford was senior partner in the firm of Ford, Snyder & Tilden, attorneys. He was founder and president of both the Garfield Savings Bank, 1892-1915, and the Williamson Company, 1897-1915; also director of the Cleveland Trust Company, 1892-1915; president of the Congregational City Missionary Society, later the Congregational Union, of Cleveland, 1892-1910; a trustee and member of Investment Committee of Oberlin College, 1900-1915; a director of the Congregational Board of Ministerial Relief, and a member of the Commission on Missions of the Congregational Churches.

He was greatly ambitious for the progress of the Kingdom in America. Earnestly and with far vision he employed his talents for origination and leadership, as much in the fields of applied religion as in business. His family can raise no fitter monument to his memory than a share in the perpetuation of his works.

by MR. and MRS. FRANK I. CURTIS, Seattle, Wash., in honor of Rev. Samuel Martin Freeland, born in Philadelphia, Pa., November 23, 1831; died in Seattle, Wash., March 13, 1911.

**S. M. Freeland
Memorial**

Mr. Freeland graduated from Yale University in 1857 and was ordained to the Congregational ministry at Peacedale, R. I., in 1861. He remained for two years in Peacedale, and from then until 1890 he held pastorates in Watertown, Conn., First Congregational and Woodward Avenue Churches, Detroit, Newton, Mass., Tompkins Avenue Church, Brooklyn, Thomaston, Conn., and Chicago University Church. In 1890 he moved to the Pacific Coast, and from that time until his death was interim pastor in Seattle, Spokane, Tacoma, Port Townsend, Washington; Portland, Salem, and Forest Grove, Oregon; San Francisco, Oakland, Los Angeles, California; Tucson, Arizona; Pueblo, Colorado, and Portland, Maine. He came to be known as the "Congregational Bishop of the Pacific Coast."

by her daughters, Mrs. Hattie E. Johnson and Amelia J. Fuller and Florence M. Jones, Columbia, Conn., in honor of Mrs. Alanson H. (Mary Little Dewey) Fuller, born November 23, 1819; died February 16, 1919.

**Mary L.
Fuller
Memorial**

Mr. and Mrs. Fuller were married on September 25, 1844, and made their home in Columbia, Conn., occupying the same homestead until Mr. Fuller's death in 1895. Four children were born to them; and Mrs. Fuller remained in the home with her youngest daughter, Mrs. Johnson, until her death, at the age of ninety-nine years.

Mrs. Fuller was at the time of her death the oldest person in town and the oldest church member, having been a communicant for seventy-eight years. Quiet and unassuming in her habits through life, always interested in the activities of the church, and very generous in her contributions to the various missionary organizations, even though it meant sacrifice on her part, she went down to her grave "like a shock of corn fully ripe in its season," an example of a true Christian life.

**William B.
Garritt
Memorial**

by ELIZABETH M. and ELIZABETH T. GARRITT, Boston, Mass., in honor of William Bacon Garritt, born in Rochester, N. Y., July 5, 1830; died in Boston, 1902; a deacon of Old South Church, Boston, from 1895 to 1902.

**Henry Gay
Memorial**

by MRS. CHARLOTTE W. GAY, Winsted, Conn., in honor of Henry Gay, born in Salisbury, Conn., April 5, 1834; died in Winsted, Conn., May 20, 1908.

Mr. Gay's boyhood was spent on a farm in Salisbury, Conn. At eighteen he entered the bank at Falls Village, and two years later was offered a position in the Winsted Bank, afterwards the Hurlbut National Bank. He became president of this bank about 1890. Besides banking, Mr. Gay was engaged in various business and philanthropic enterprises in Winsted. He was a most public-spirited citizen and did much for the welfare of the town.

**Edward
Whiting
Gilman
Memorial**

by MRS. EUGENE S. (Julia S.) BRISTOL and CAROLINE T. GILMAN, New Haven, Conn., in honor of their father, Rev. Edward Whiting Gilman, D.D., born in Norwich, Conn., in 1823; died in Flushing, N. Y., in 1900.

Dr. Gilman was a graduate of Yale University in the class of 1843 and received the degree of Doctor of Divinity from that university in 1874. His pastorates, from his ordination in 1849, to 1871, included Lockport, N. Y., Cambridgeport, Mass., Bangor, Maine, Stonington, Conn. As corresponding secretary of the American Bible Society from 1871 to 1900, he gave faithful, wise, patient, indefatigable service. He was an honored representative of the Society at notable gatherings in Europe in 1879. A contributor of distinction to Congregational periodicals on subjects pertaining to worship, hymnology, and creeds; also a keen critic of the versions of Scripture in all languages and dialects. He kept in touch with linguistic scholarship that the word of God might be given in all purity to heathen peoples.

by Mr. and Mrs. F. H. (Laura Goodell) Heald, Brookline, Mass., George H. Plant, Webster Groves, Mo., C. W. S. Cobb, Augustus W. Benedict, Julius C. Birge, and Mrs. Alvina Helbig, St. Louis, Mo., in honor of Rev. Constans Liberty Goodell, D.D., born in Calais, Vt., March 16, 1830; died in St. Louis, Mo., February 1, 1886.

**Constans L.
Goodell
Memorial**

Dr. Goodell was a graduate of the University of Vermont in the class of 1855, and of Andover Theological Seminary in 1858; in both classes ranking high in honor, in general endowments, and ability in public address. He married Emily Fairbanks of St. Johnsbury, Vermont, and was pastor of South Church, New Britain, Conn., from 1859 to 1872, and of Pilgrim Church, St. Louis, from 1872 to 1886.

Dr. Goodell was an eloquent, persuasive preacher; an ambassador of Christ, his consuming passion to win men to Him; a pastor of unfailing loyalty; an inspiring and magnetic leader; an administrator of fine tact and sound judgment; an ardent advocate of Christian education and Christian missions; a living embodiment of the principle of stewardship, holding life and all things in trust for God.

by CHARLES A. GRAHAM, West Haven, Conn., in honor of his father and mother, James and Maria Foote Graham.

**James and
Maria Foote
Graham
Memorial**

by Mrs. J. Livingston Grandin, Mrs. Norman F. Greeley, and John L. Grandin, Jr., Boston, Mass., in honor of John Livingston Grandin, banker and merchant, born in Tidioute, Pa., in 1833; died in Boston, Mass., in 1912.

**John Livingston
Grandin
Memorial**

**David Baxter
Gray
Memorial**

by MR. and MRS. HAROLD GILBERT, Portland, Ore., in honor of Rev. David Baxter Gray, D.D., born in Ohio, May 8, 1836, died in Portland, Ore., May 8, 1916, his eightieth birthday.

Dr. Gray's ancestry was Scotch, Irish and Welsh. In 1851, his family—father, mother and four children—left their home in Indiana and crossed the plains in ox teams to Oregon, making their permanent settlement in Linn County, near Albany. Baxter Gray a little later became the pupil of Rev. S. G. Irvine, minister of the United Presbyterian Church and decided to prepare himself for the ministry. He afterwards transferred his membership to the Congregational Church and was licensed to preach by the Congregational Association in 1862. He held pastorates in Albany, and Astoria, Ore., Oakland, Cal., and Oregon City until 1879, when he accepted a call to the First Congregational Church, The Dalles, Ore. He remained there as pastor for ten years. An affection of the throat compelling him to give up preaching, he was, in succession, superintendent of the State School for the Blind and of the City Missionary Society of Portland. At the time of his death, he was the oldest minister in Oregon, both in age and in years of conspicuously useful service.

**J. Converse
Gray
Memorial**

by HELEN BREWSTER GRAY, Boston, Mass., in honor of her husband, J. Converse Gray, born in Boston, June 3, 1854; died in the same city, October 13, 1919.

Mr. Gray was of the class of '77, Amherst College, and the Alpha Delta Phi Society. For many years he freely rendered valuable legal aid to the Congregational Education Society and the Congregational Sunday School Publishing Society, of which he was a director. He was for many years clerk of Old South Church in Boston, holding that office longer than any one else ever elected. He was president of the Burnap Free Home for Women, and also held office in many other charitable organizations.

by William B. and Arthur P. Greeley and Dr. Jane L. Greeley, Jamestown, N. Y., in honor of their father, Rev. Edward H. Greeley, D.D., who was born in Hopkinton, N. H., April 23, 1817, and died in Concord, N. H., August 27, 1890.

**Edward H.
Greeley
Memorial**

Dr. Greeley graduated from Dartmouth College in 1845 and from Andover Theological Seminary in 1849. He was ordained pastor of the Congregational Church in Haverhill, N. H., November 7, 1849. His subsequent pastorates were at Nashua, N. H., at Methuen, Mass., and again at Haverhill, N. H. In 1874 he became secretary of the New Hampshire Home Missionary Society, which position he filled with marked ability until his death in 1890. He received the degree of Doctor of Divinity from Dartmouth College. In his life he displayed devotion to his own assured principles, charitableness for the views of others, clear vision, sound judgment, and a deep sympathy.

by Rev. Charles S. Mills, Rev. James W. Bixler, Mr. and Mrs. J. S. Bixler, and Samuel A. Howard, in honor of Rev. Frederick William Greene, born in Brattleboro, Vt., November 29, 1859; died in Jaffrey, N. H., January 4, 1920.

**Frederick
William
Greene
Memorial**

A native of Vermont, the son of Rear-Admiral Theodore Phinney Greene, U. S. N., and Mary Minot Ainsworth Greene, he was educated with private tutors in various parts of the United States, where his father was stationed as Commandant of Navy Yards; attended the Brattleboro High School, and graduated from Amherst College in 1882, where he was a member of the Alpha Delta Phi fraternity. He graduated from Hartford Theological Seminary in 1885, and in the same year was married to Eliza Farrar Walter of New Britain, Conn. Having already accepted a call to the West Parish Church of Andover, Mass., he was ordained and installed, and served a ten years' pastorate. In January, 1895, he was called to be pastor of the South Congregational Church in Middletown, Conn. His labors in Middletown and his twenty-fifth year of a faithful and effective pastorate in South Church closed with his death in 1920. He is buried in the old Parish Cemetery in Jaffrey, N. H.

**Richard
Gleason
Greene
Memorial**

by ERNEST *and* ADELE GREENE, New York City, in honor of their father and mother, Rev. Richard Gleason Greene, born at East Haddam, Conn., June 29, 1829, and died in New York City, July 7, 1914; and Augusta Ostrander Greene, born in Brooklyn, New York, November 1, 1835, and died in New York City, June 3, 1914.

Mr. Greene entered Yale in the class of 1849 and received the degree of M.A. from that university in 1873. He graduated from Andover Theological Seminary in 1853, and in 1856 was ordained pastor of Plymouth Church (Congregational) at Adrian, Mich. His longest pastorates were North Church (Congregational), Springfield, Mass., where he served from 1866 to 1874, and Trinity Church (Congregational), East Orange, N. J., from 1875 to 1889. His voice failing, after 1889, he gave his entire time to writing, being editor-in-chief of three cyclopedias: "Library of Universal Knowledge," "The International Cyclopedia," and "The Columbian Cyclopedia." He wrote on many religious and philosophical subjects, and was a great student of liturgies, editing "Aids to Common Worship" published by the Century Company in 1887. From early manhood he was an ardent upholder of unity in the Church of Christ, and was at one time editor of the periodical, "Church Union."

**Mary Bradford
Gunn
Memorial**

by GEORGE A. GUNN, Greenfield, Mass., in honor of his mother, Mary Frances Cleveland Bradford Gunn, born in Crown Point, N. Y., February 13, 1827; died in Sunderland, Mass., September 19, 1901.

Mrs. Gunn was a descendant in the eighth generation of William Bradford, governor of Plymouth Colony. Her father was Rev. Samuel C. Bradford, one of four brothers, three of them ministers and the other, a physician. She married Isaac Stephen Hatch Gunn, of Scotch ancestry, a farmer. Seven children were born to them, two daughters and five sons. A grandson, Frank Bradford Warner, saw seven years of service in China as an American Board missionary, dying at the end of this period.

Mrs. Gunn was a woman of unusual character and mental gifts.

by MAY L. HARLOW, Goffstown, N. H., in honor of her father and mother, Rev. Lincoln Harlow, born in Turner, Maine, May 7, 1838; died in Post Mills, Vt., October 8, 1896; and Harriet Pritchard Harlow, born in Oldtown, Maine, February 5, 1840; died in Goffstown, N. H., March 3, 1922.

**Lincoln and
Harriet
Pritchard
Harlow
Memorial**

Mr. Harlow graduated from Bangor Seminary in June, 1863, was married in August and ordained at West Minot, Maine, in September of the same year. The young couple soon after started for what was then the far West. For thirteen years they did pioneer work in Iowa and Kansas. On account of his health, Mr. Harlow and family returned to New England in 1876. From that time until his death he served in several small parishes, doing faithful and sincere work. It made a deep impression upon the lives of many of his parishioners, as well as upon those of the son and daughter who now survive the father and mother.

by WILLIAM H. HART, New Britain, Conn., in honor of George Hart, born in New Britain, Conn., March 16, 1801, and died in the same place, October 27, 1891.

**George Hart
Memorial**

Mr. Hart operated the old stage line from New Britain to Hartford and also from New Britain to Berlin before the railroads were built. In 1850 he was appointed the first station agent in New Britain for the Hartford, Providence and Fishkill R. R., now the New York, New Haven and Hartford. He was a member of South Congregational Church from its organization in 1842 until his death.

**Marcus Clinton
Hawley
Memorial**

by SARAH A. HAWLEY, Newtown, Conn., in honor of her husband, Marcus Clinton Hawley, merchant, born in Bridgeport, Conn., January 9, 1834; died in Newtown, Conn., January 19, 1899.

Mr. Hawley was a member of the firm of Hawley Brothers, hardware dealers, with the head office in New York City, and stores in San Francisco, Los Angeles and San Diego, Cal.

**William and
Mary Hay
Memorial**

by MRS. A. N. (Susanne H.) PARLIN, Brookline, Mass., in honor of her parents, William Hay, born in Nova Scotia, January 10, 1831; died in Boston, Mass., August 16, 1900; and his wife, Mary Hay, born in Nova Scotia, May 5, 1839; died in Boston, July 16, 1913.

Mr. Hay was a deacon and Sunday-school superintendent in the Tangier, Nova Scotia, Presbyterian Church for more than thirty years. Mrs. Hay was gifted with a charming soprano voice; sang in the church and had charge of the choir. They were both earnest workers in the church wherever they resided. They had eleven children—five still living—all successful and useful members of society, to whom these godly, devoted parents are a precious memory.

by William A. Watts, Clarence W. Bronson, Miss C. A. Findley, Mr. and Mrs. Richard S. Kirly, Cleaveland J. Rice, Joseph W. Roe, Caroline C. Talcott, and H. C. Knight, members of the United Church, New Haven, Conn., in honor of Artemas Jean Haynes, born in Trenton, Maine, April 19, 1869; drowned at Harwich, Mass., July 17, 1908.

**Artemas Jean
Haynes
Memorial**

Mr. Haynes was ordained in Harwich, Mass., in 1894 and held pastorates in Harwich; in Chicago, where he was assistant to Dr. Gunsaulus at Plymouth Church; and in the United Church of New Haven, where he was pastor from 1901 to 1908. He studied at Harvard, Colorado University, and Boston Theological Seminary.

Artemas Jean Haynes was a great preacher; a man of spiritual genius and of intellectual strength. His liberal theology and his fearlessness in respect to the social ideal of Christianity made his pulpit for much of the time, both in Chicago and in New Haven, the center of conflict; but his spirituality and his personal charm compelled the deep affection even of those who contended with his views.

by SARAH J. HAYWARD, Newton Highlands, Mass., in honor of her husband, Albert F. Hayward, born in Bridgewater, Mass., January 24, 1840; died in Newton Highlands, Mass., May 2, 1899.

**Albert F.
Hayward
Memorial**

Mr. Hayward's business life was spent in the manufacture of confectionery, and at the time of his death he was president and treasurer of Fobes, Hayward & Co. He was also president of the Puritan Trust Company, vice-president of the Newton Center Trust Company, served two terms as representative in the Massachusetts Legislature and was a member of the Ways and Means Committee. He was a member of the Newton Highlands Congregational Church, and served at various times as deacon, Sunday-school superintendent, and as a member of different committees.

**Azel Washburn
Hazen
Memorial**

by MR. and MRS. MAYNARD T. (Marjorie F.) HAZEN, Hartford, Conn., in honor of Rev. Azel Washburn Hazen, D.D., born in Berlin, Vermont, April 10, 1841; died in Middletown, Conn., July 4, 1928.

Dr. Hazen graduated from Dartmouth College in 1863 and from Andover Seminary in 1868. He was ordained pastor of the First Church of Christ, Middletown, Conn., March 10, 1869; resigned and was made pastor emeritus in 1916. He received the degree of Doctor of Divinity from Dartmouth College in 1888.

He was a director of the Missionary Society of Connecticut for 25 years, a trustee of the Hartford Theological Seminary for 25 years; trustee of Wesleyan University for 20 years, of the Russell Library, Middletown, 47 years, and president of the Middlesex County Historical Society for 20 years.

He published several pamphlets and also a Brief History of the First Church of Christ in Middletown, 1668 to 1918.

**Harold
Ludington
Hemingway
Memorial**

by JAMES S. and SAMUEL HEMINGWAY, New Haven, Conn., in honor of Captain Harold Ludington Hemingway, born in New Haven, Conn., May 25, 1893; died near Verdun, France, October 21, 1918.

Harold Ludington Hemingway was educated in private schools and prepared for college at Hopkins Grammar School, graduating from there 1909, Phillips Academy, 1910, Yale, 1914. After one year in the New Haven Savings Bank and two with Estabrook & Co., Bankers of Boston, Massachusetts, he entered the First Officers Training Camp, Plattsburg, and was commissioned Second Lieutenant, August, 1917. He sailed for France October, 1917, went into action at Soissons, was in all the hard fighting done by the 26th Division, was recommended for D. S. C. for exceptional bravery, and his Captaincy came the day he died, from wounds, October 21, 1918, near Verdun, France.

by Mr. and Mrs. M. S. Chapman and family, Mr. and Mrs. Frank Cheney, Jr., Mr. and Mrs. Horace B. Cheney, Mr. and Mrs. Howell Cheney, and Mr. George H. Pinney, South Manchester, Conn., in honor of Rev. Charles E. Hesselgrave, D.D., born in Oswagatchie, N. Y., October 12, 1868; died in Seattle, Wash., April 12, 1927.

Dr. Hesselgrave was ordained in 1901 and held the following pastorates: Chatham, N. J., 1898 to 1914; South Manchester, 1915 to 1920; Student Pastor, University of Washington, 1922 to 1926. He also served with conspicuous success as Overseas Secretary of the Y. M. C. A. from January, 1918, to May, 1919.

**Charles E.
Hesselgrave
Memorial**

by the Central Congregational Church of La Mesa, Cal., and the La Mesa Heights Church, in honor of Rev. Charles William Hill, born in Biddeford, Maine, September 19, 1848; for fifty years in the service of the Congregational Churches.

**Charles
William Hill
Recognition
Gift**

Mr. Hill graduated from the Maine Wesleyan Seminary at Kents Hill, Maine, in 1871; from Bowdoin College in 1875; and from Yale Divinity School in 1878. He preached in the Congregational Church in Branford, Conn., for two years and was ordained in 1880 in that church. He then went West and was pastor in Park City, Utah, 1880 to 1884; in San Jose, from 1884 to 1890; in Berkeley, Cal., First Congregational from 1890 to 1892, and in Bernicia, Cal., 1892 to 1894. The next fifteen years he spent in Hawaii, as pastor of the first foreign church built in Hilo and as Superintendent of Missions under the Board for Eastern Hawaii. He returned to California in 1909, was pastor of the Green Valley, Cal., Church for a year and then went to La Mesa, where he is still in the active pastorate. Four churches have been built during Mr. Hill's pastorates, at Park City, Utah; San Jose, Cal.; Hilo, Hawaii, and La Mesa, Cal.

Edwin S. Hill
Memorial

by the Congregational Church, National City, Cal., in honor of Rev. Edwin S. Hill, D.D., born in Wakeman, Ohio, December 2, 1837; died in National City, Cal., November 16, 1925.

Dr. Hill was ordained in 1867 and received from Tabor College the degrees of A.M. and D.D. He was pastor of the Grove City Church, Atlantic, Iowa, for 39 years, from 1867 to 1905, and was called to the Congregational Church of National City, Cal., in 1908. He was active pastor of the National City church until 1922 and pastor emeritus until his death in 1925.

Dr. Hill served throughout the Civil War from July 22, 1861 to August 22, 1865.

Fred B. Hill
Memorial

by MRS. FRANK F. FERRY, Winnetka, Ill., in honor of Rev. Fred Burnett Hill, born in Red Wing, Minn., May 15, 1876; died in Northfield, Minn., January 29, 1919.

Mr. Hill graduated from Carleton College in 1900 and from Hartford Theological Seminary in 1903. He was ordained to the Congregational ministry on November 17, 1900, at Central Church, Providence, R. I., serving as associate pastor until 1905. He traveled around the world during the next year and the following year spent in post-graduate work in Hartford Seminary. In 1907 he became professor of Biblical literature in Carleton College, a position which he filled until his death in 1919. He was a member of many prominent national organizations, keenly interested in church, educational and social welfare.

by WILLIAM T. and ROBERT S. HINCKS, Bridgeport, Conn., in honor of Major William Bliss Hincks, born September 8, 1841; died November, 1903.

**William Bliss
Hincks
Memorial**

Of Maine and Massachusetts ancestry, Major Hincks grew up in Bridgeport and passed examinations for Yale; but never entered, going instead to the War as a volunteer private in the 14th Connecticut Regiment. He was promoted to sergeant-major, and was one of twelve from the whole Army of the Potomac to receive a special medal of honor for gallantry at Gettysburg. He remained in the army until the end of the Civil War. In 1866 he married Mary Louise Hart of Madison, Conn., and passed the rest of his life in Bridgeport, a banker, student, director of corporations and supporter of the Church of God. The honorary degree of M.A. was given to him by Yale University in 1881.

by MR. and MRS. CHARLES A. PROCTOR, Boston, Mass., in honor of Col. Charles A. Hopkins, born in Spencer, N. Y., September 5, 1841; died in Winchendon, Mass., January 28, 1916.

**Charles A.
Hopkins
Memorial**

Col. Hopkins served through the entire period of the Civil War, from 1861 to 1865. He fought in the battles of Antietam, Chancellorsville, Gettysburg, and twenty-four lesser engagements, and was on the march to the sea under Sherman. He was made brevet major "for gallant and distinguished service in the field." In later years he was lieutenant-colonel of the Rhode Island State Militia and colonel on the governor's staff.

Col. Hopkins was active in Y. M. C. A. work; its president in Providence, and a trustee and vice-president after his removal to Boston. He was also trustee of both the Northfield schools; president of the Northfield seminary for many years; member of the Prudential Committee of the American Board of Commissioners for Foreign Missions for 17 years; deacon of Harvard Church, Brookline, Mass., and governor of the Massachusetts Society of Mayflower Descendants from 1904 to 1907.

**Elijah Horr
Memorial**

by MR. and MRS. FREDERICK B. (Katharine Horr)
LOVEJOY, Montclair, N. J., in honor of Rev. Elijah
Horr, D.D., born in Carthage, N. Y., April 20, 1841;
died in Malden, Mass., February 14, 1904.

Dr. Horr was for more than forty years a fruitful and honored minister of the Methodist Episcopal and Congregational Churches. He graduated from Boston University Theological School and was ordained to the Methodist Episcopal ministry in 1863; afterwards holding pastorates in the Central New York Conference and in Chelsea, Mass. In 1886 he joined the Congregational denomination and was installed as pastor of the Maverick Congregational Church, East Boston, Mass. He was pastor of the Piedmont Congregational Church, Worcester, Mass., from 1893 to 1897, and concluded his active service with the pastorate of the Mystic Congregational Church, Medford, Mass. Dr. Horr held many positions of honor as director of state and national missionary societies, delegate to the National Council of Congregational Churches, etc. His published works include pamphlets and sermons, among them eighteen sermons published by the Monday Club. He received the degree of Doctor of Divinity from Bates College.

Dr. Horr married in 1864 Bessie Winslow, of Watertown, N. Y., and is survived by three children, Albert W. and John W. Horr and Mrs. Frederick B. Lovejoy.

**Eben Norton
Horsford
Memorial**

by KATHARINE HORSFORD, Cambridge, Mass., in honor
of Professor Eben Norton Horsford, born in Moscow,
N. Y., July 27, 1818; died in Cambridge, Mass., Janu-
ary 1, 1893.

Mr. Horsford was professor of chemistry in Harvard College, and an inventor and manufacturer of note. He studied chemistry with Liebig in Gressin, Germany, in 1845-46, and discovered the process of condensing milk, which was first manufactured by him for the benefit of Dr. Kane's Arctic exploration. He was also the manufacturer of a useful preparation for baking powder. He was a benefactor of Wellesley College, making a gift to support the library and a fund for a sabbatical year for all teachers in the college.

by LEWIS H. and OLIVIA H. ENGLISH, New Haven, Conn., in honor of Deacon Lewis Hotchkiss, born in New Haven, December 25, 1785, and died in the same city, October 15, 1859,

**Lewis
Hotchkiss
Memorial**

Mr. Hotchkiss was an apothecary in New Haven for many years and deacon of the First Church in New Haven from 1845 to 1859.

by REV. ROY M. HOUGHTON, New Haven, Conn., in honor of his mother, Amanda Melvina Smith Houghton, born in Ogden, N. Y., February 7, 1843; died September 30, 1921.

**Amanda M.
Houghton
Memorial**

In a log cabin in Michigan she reared a family of five children. They became a Circuit Court Judge, a merchant's wife, a merchant, a minister and a physician. Amid the hardships and privations of pioneer life, she was an angel of mercy to the sick and afflicted, and a beacon light of hope to the community. She was a perpetual inspiration to her children, creating in them a desire for education, and urging them on towards the highest goal of Christian character. She was a choice example of those devout, self-sacrificing, Bible-loving mothers who have given to the church its ministers and to the nation its men and women of ideals.

by MR. and MRS. JOHN G. HOWLAND, Bridgeport, Conn., in honor of Dr. Asa Allen Howland, born in Conway, Mass., February 8, 1820; died in Worcester, Mass., October 21, 1903.

**Asa Allen
Howland
Memorial**

Dr. Howland was a member of Plymouth Church, Worcester, Mass., from 1871 to the time of his death, and for many years a deacon of that church. John Howland of the Mayflower was called the beloved Pilgrim. Dr. Asa Allen Howland, his direct descendant of the seventh generation, inherited the sterling qualities and kindly disposition of his ancestor, and was beloved by all who knew him.

**Harriet M.
Howland
Memorial**

by MRS. ELLA HOWLAND CARLTON, West Roxbury, Mass., in honor of her mother, Mrs. Harriet Merriam Howland, born in Boston, Mass., October 3, 1827; died in Boston, December 16, 1903.

Mrs. Howland came of an old New England family, and spent her entire life in Boston. She married Jerome F. Howland, a lineal descendant of John Howland, who came over in the Mayflower, and was the mother of seven children. Her life was devoted to her home.

**J. Howard
Hoyt
Memorial**

by W. I. and Miriam Dwight Walker and Guy P. McLane, New Canaan, Conn., in honor of Rev. J. Howard Hoyt, D.D., born in Saratoga, N. Y., in 1847; died in New Canaan, Conn., January 4, 1930.

Dr. Hoyt was a graduate of Union College, Schenectady, N. Y., and of Union Theological Seminary, and was one of the oldest members of the Kappa Alpha fraternity. His first pastorate was at White Plains, N. Y., from 1876 to 1879, and his second at Bedford Village, N. Y., where he remained until called to New Canaan in 1891. He was the beloved active pastor of the New Canaan church for thirty years and its pastor emeritus for the remainder of his life. He was also chaplain of the State Grange for 18 years.

Dr. Hoyt was a man of sweet and gentle, but strong character, broad in sympathies, kindly in judgment, bravely bearing high standards. As minister, as friend, as counselor, he was dearly loved and respected in his home town and elsewhere.

**Julia M. Hunt
Memorial**

by C. W. KING, Portland, Ore., in honor of Julia M. Hunt.

by E. KENNEY ISBELL, Aurora, Ill., in honor of Alice Hitchcock Isbell.

**Alice
Hitchcock
Isbell
Memorial**

by John Gould and Lillian Lamson Jennings, Cleveland, Ohio, in honor of their father, John Giles Jennings, born in Derby, Conn., November 5, 1825; died in Cleveland, Ohio, December 16, 1896.

**John Giles
Jennings
Memorial**

Mr. Jennings was educated in Oberlin College; and, in 1849, opened a new tract south of Cleveland, which was named Jennings Avenue, now West 14th Street. He became general agent for Ohio of the Mutual Life Insurance Company of New York; and was founder, trustee, and deacon for nearly fifty years of the present Pilgrim Congregational Church.

He was a man of strong religious convictions, indomitable faith and courage, undeviating integrity, winsome, attractive personality, and of wide influence in community and city.

by ANNIE BORDEN JENNINGS, in honor of her husband, William Henry Jennings, born in Fall River, Mass., February 20, 1831; died, June 13, 1885.

**William H.
Jennings
Memorial**

Mr. Jennings was a self-made man, beginning his business career at the age of thirteen years in a grocery store. For a short time he was in the service of the Old Colony Railway Co. in adjusting land and other damage cases, in connection with the extension of the road to Newport. He was impressed with the advantages afforded by Fall River for the manufacture of cotton goods and in 1866 he organized the Merchants Manufacturing Co. Through his efforts a capital of \$800,000 was raised in two days, and he erected what was long the largest mill under one roof in Fall River. He was chosen clerk and treasurer and managed its affairs with unfailing success. In 1872 he was appointed with three others as a committee to report upon a suitable location to build the Central Church of Fall River, to raise funds, secure plans and supervise the building and furnishing of same. His mother, Betsey Palmer, was a direct descendant of John Alden.

**Mary A.
Jewett
Memorial**

by MR. and MRS. GEORGE D. (Emily) JEWETT, Northhampton, Mass., in honor of Miss Mary A. Jewett, born in Northampton, Mass., May 7, 1839; died in the same place, July 25, 1914.

A sincere Christian, whose cheerful activity and tireless devotion to the interest of others, characterized her to the end. Belonging to one of the old Northampton families and passing all her life in the homestead that has been occupied by her family since 1784, Miss Jewett was identified with the most typical life of the community, and notably in this was her long and efficient service in the Edwards Church. To the older members of that parish, this is inseparable from any summary of her life.

**Samuel
Johnson
Memorial**

by MR. and MRS. ARTHUR S. JOHNSON, Boston, Mass., in honor of Samuel Johnson, born in Boston, Mass., March 20, 1826, and died in Nahant, Mass., August 13, 1899.

Samuel Johnson was one of the finest types of the Boston merchant. He possessed in a high degree business sagacity and natural dignity, and that spotless integrity which is greater and nobler than all the factitious honors that it is possible to acquire. He was charitable in thought, word and deed; but while his philanthropy found frequent occasion for wise exercise, it was never ostentatious. His public spirit led him to take an active and helpful interest in religious, social and municipal affairs.

Mr. Johnson was president of the American Congregational Association; a life-long member of Old South Church, Boston, chairman of its Standing Committee for many years, and later treasurer of the church for twelve years. He received the degree of Master of Arts from Williams College in 1897.

by Mr. and Mrs. Wilbur B. Jones and R. Jewett Jones, St. Louis, Mo., in honor of William E. Jones, born in Cincinnati, Ohio, May 21, 1847; died in St. Louis, Mo., September 18, 1917.

**William E.
Jones
Memorial**

Mr. Jones was a graduate of the University of Michigan, and was general claim agent of the Missouri Pacific Railway System from 1882 to 1911. He was active in organizing the National Association of Railway Claim Agents and was known as its "father." He was for more than thirty years trustee of Iberia Academy, located in the Ozarks of Missouri, and was devoted to education for young people. He was for over forty years a member and officer of Pilgrim Congregational Church of St. Louis. At his death, the press referred to him as "an active lawyer and Christian, both in profession and practice."

by GEORGE E. JUDD, Waterbury, Conn., in honor of Elvira Edwards Judd.

**Elvira
Edwards Judd
Memorial**

by F. W. JUDSON, Watertown, Conn., in honor of John Wesley Judson, born in Woodbury, Conn., October 4, 1831; died in Watertown, Conn., March 30, 1916.

**John Wesley
Judson
Memorial**

Mr. Judson's father died when he was a very small boy. At the age of nineteen he went to Texas, and with his cousin purchased a ranch about eight miles from San Antonio, where he lived until after the Civil War broke out. He then came north to Connecticut, and in 1866 went into the woolen cloth manufacturing business in Woodbury. In 1895 he moved to a farm in Watertown, where he lived until his death. He was a member and deacon of the North Congregational Church in Woodbury.

**Lemira W.
Kehlor
Memorial**

by Mrs. Peyton T. Carr and Mrs. George F. Tower, Jr.,
St. Louis, Mo., in honor of their mother, Mrs. Lemira
W. Kehlor.

**Henrietta
Keller
Memorial**

by THEODORE C. KELLER, Evanston, Ill., in honor of
his mother, Henrietta Burkhardt Keller, born in 1828;
died in 1913.

**Charles King
Memorial**

by EMMA M. KING, Hartford, Conn., in honor of
Deacon Charles King, born in Chicopee, Mass., May
8, 1825; died in Hartford, Conn., June 9, 1913.

Mr. King died at the age of eighty-eight years, after a successful
business career. He lived to celebrate his sixty-second wedding
anniversary, the honored father of five children. He was a charter
member of the Windsor Avenue Congregational Church, Hartford,
Conn., and an esteemed deacon in that church for thirty-five years.

by MR. and MRS. SEWARD E. CLARK, Detroit, Mich.,
in honor of George M. Lane, born in Romeo, Mich.,
May 28, 1833; died in Detroit, Mich., August 10, 1917.

**George M.
Lane
Memorial**

Mr. Lane graduated from the University of Michigan in 1853, and became principal of the Detroit High School. He served for four years in the Union Army and was mustered out as Major of the 1st Michigan Engineers. During the next nineteen years he was commercial editor of the Detroit Post Tribune, serving for fourteen years also as secretary of the Detroit Board of Trade. He was active in educational circles and in all the work of the First Congregational Church, of which he was a member, as deacon, treasurer, Sunday-school superintendent, and delegate to the great denominational conventions and meetings.

Faithful in his duties as a church member, wise in its counsels, and devoted to its highest interests, he lived the life of a Christian gentleman in a noble way.

by ISAAC LAMSON JENNINGS, Cleveland, Ohio, in honor
of his grandfather, Isaac Porter Lamson, born in Mount
Washington, Mass., September 2, 1832; died in Cleve-
land, Ohio, November 30, 1912.

**Isaac Porter
Lamson
Memorial**

Mr. Lamson was one of the founders, for a lifetime a director, and for fifteen years the president of the Lamson and Sessions Company, Cleveland, Ohio, leading manufacturers of nuts and bolts. He was for more than thirty years a trustee of Pilgrim Congregational Church, and one of the chief factors in the erection of its great edifice in 1894. He was profoundly interested in civic affairs and in religious and philanthropic institutions. His native sagacity, far-seeing judgment, fidelity of purpose, and unswerving integrity commanded the respect of all throughout his long life.

**Mary Elizabeth
Lesh
Memorial**

by H. FREDERICK LESH, Newton Centre, Mass., in honor of Mary Elizabeth Lesh, born in Tannersville, Pa., January 12, 1852; died in Newton Centre, Mass., October 1, 1893.

**Edward S. and
Sarah F.
Leslie
Memorials**

two memorial gifts by Mrs. Sarah L. Balch and Mary Leslie, Newburyport, Mass., in honor of their father and mother, Edward S. and Sarah F. Leslie.

**George A.
Lewis
Memorial**

by Mrs. George A. Lewis, Tracy S. and George Albert Lewis, Naugatuck, Conn., in honor of George A. Lewis, banker and manufacturer, born in Sharon, Conn., February 11, 1843; died in Naugatuck, January 27, 1914.

George A. Lewis was the son of Samuel J. Lewis, the organizer and first president of the Goodyear Metallic Rubber Shoe Company. The subject of this memorial was educated in the public schools of Naugatuck, Connecticut, and at the Colton Preparatory School in Middletown, Connecticut. Like his father he became president of the Goodyear Metallic Rubber Shoe Company. He was president of the Naugatuck National Bank from its inception, a director of the United States Rubber Company, and organizer and first president of the Beacon Falls Rubber Shoe Company. He was a member of the Congregational Church and a beloved, respected and influential citizen.

by Mr. and Mrs. James Lyman, Mrs. F. M. (Anna S.) Elliot, and H. S. Manchester, Evanston, Ill., in honor of Rev. Jean Frederic Loba, D.D., born in Lausanne, Switzerland, in 1846; died in St. Joseph, Mich., September 30, 1915.

Dr. Loba was a graduate of Olivet College; studied theology in the University of Basel and Yale Divinity School; and was ordained on October 17, 1878. The degree of Doctor of Divinity was conferred on him by Olivet College.

He held pastorates in Kankakee and Kewanee, Ill., and in Kalamazoo, Mich., taught modern languages in Olivet College for six years, and was an associate of Dr. McCall in the mission in Paris, France. Later he was called to the pastorate of the First Congregational Church, Evanston, Ill., where he remained for fifteen years. Failing health led him to leave Evanston and go to California, where he held pastorates in Pasadena and Ontario. He returned to Evanston in 1915 and died at St. Joseph, Mich., where he had gone for rest.

Dr. Loba was a man of fine scholarly attainments and an able preacher, and his charming personality endeared him to all his congregation.

by CHARLES A. MALLORY, Danbury, Conn., in honor of his wife, Ella Ryder Mallory, daughter of Dr. William J. Ryder, born in Danbury, Conn., November 2, 1852; died in Chicago, Ill., March 13, 1899, on her way home from California.

Mrs. Mallory was a life-long member of the First Congregational Church of Danbury, and always very active in church work.

**Jean Frederic
Loba
Memorial**

**Ella Ryder
Mallory
Memorial**

**Asa McFarland
Memorial**

by ANNIE A. MCFARLAND, Concord, N. H., in honor of her grandfather, Rev. Asa McFarland, D.D., third pastor of the First Congregational Church, Concord, who was born in Worcester, Mass., April 19, 1769, and died in Concord, N. H., February 18, 1827.

Dr. McFarland was ordained as pastor of the First Congregational Church in Concord on March 7, 1798, and served twenty-seven years, that being his only pastorate. He received the degree of Doctor of Divinity from Yale College in 1809. He was trustee of Dartmouth College, 1809 to 1821; president of the New Hampshire Home Missionary Society; clerk of the Ecclesiastical Convention of the State for 27 years; president of Merrimack County Musical Association; chaplain of the State Prison for three and a half years. He published an "Historical Review of Heresies and Vindication of the Primitive Faith," and left manuscripts of 2054 sermons.

**Clarissa Chase
McFarland
Memorial**

by her children, grandchildren, and great-grandchildren, Donald J. McFarland, Mr. and Mrs. Henry W. McFarland, Mrs. William K. McFarland, Mrs. J. Arthur Swenson, Lois and Kneeland Swenson, Concord, N. H., in honor of Clarissa Chase McFarland, born in Gilford (now Laconia), N. H., in 1809; died in 1901. She was the youngest of the five daughters of James and Nancy (Avery) Chase, and was married in 1830 to Asa McFarland, eldest son of Rev. Asa McFarland, D.D.

A true and faithful wife and mother, and a consistent church member. Her hospitable home was ever open for the entertainment of ministers of the Gospel.

by MIRIAM B. MEANS, Dorchester, Mass., in honor of her father, Rev. James Howard Means, D.D., born December 13, 1823, and died April 13, 1894; and her brother Rev. Frederick Howard Means, born August 14, 1865, and died September 13, 1919.

**James Howard
and
Frederick
Howard Means
Memorial**

Dr. James Howard Means had but one pastorate. He was settled over the Second Congregational Church, Dorchester, Massachusetts, from 1848 to 1878. After many years of service he sent in his resignation, but his people refused to accept it and granted him two years' vacation. After a year's rest he resumed work, and continued until failing health compelled his retirement from the ministry.

His son, Frederick Howard Means, was settled ten years in Windham, Conn., and eight years at Madison, Maine. After resigning from Madison, he was connected with the Missionary Education Movement and the American Board of Commissioners for Foreign Missions. Both father and son were Harvard College graduates.

by ANITA S. WARD, Boston, Mass., in honor of her great-grandfather, Rev. Gyles Merrill, born in Salisbury, Mass., in 1738, and died in Haverhill, Mass., in 1801.

**Gyles
Merrill
Memorial**

Mr. Merrill graduated from Harvard College in 1759 and was ordained in 1765, as pastor of the Congregational Church in Plaistow, N. H., and part of Haverhill, Mass., a pastorate which he held until his death in 1801, more than thirty-six years.

**Robert R.
Meredith
Memorials**

two memorial gifts, one by Mrs. J. E. Meeker and Anna L. Meeker, Pasadena, Cal., and one by Dr. and Mrs. George Hall, Pasadena, Cal., in honor of Rev. Robert Rhoden Meredith, D.D., born in Dublin, Ireland, in 1837; died in Pasadena, Cal., in 1919.

Dr. Meredith began life as a Methodist, taking his theological training in the Concord, N. H., Theological Seminary. After holding Methodist pastorates in Troy and Cohoes, N. Y., Newark, N. J., Springfield and Boston, Mass., he entered the Congregational denomination in 1876, and was the pastor, in succession, of Phillips Church, South Boston, and of Union Congregational Church, Boston, until 1887. In 1887 he became pastor of Tompkins Avenue Congregational Church, Brooklyn, N. Y., where he remained until 1902, when he was called to the First Congregational Church of Pasadena, Cal. He received the degree of Doctor of Divinity from Dartmouth College in 1880. He was at one time on the governing board of the American Board of Commissioners for Foreign Missions; and was a member of the Grand Army of the Republic, having raised a company and served as captain during the Civil War.

Dr. Meredith was particularly great as a Bible teacher. His Bible classes both in Tremont Temple, Boston, and at Tompkins Avenue Church, Brooklyn, were attended by immense audiences and were wonderfully successful in every way. His only published works are notes on the International Sunday-School Lessons.

**Charles S. and
Ellen L.
Mersick
Memorial**

by MRS. FREDERICK T. (Mary E. Mersick) BRADLEY, New Haven, Conn., in honor of Charles Smith Mersick, born in New York City, December 13, 1840, and died in New Haven, Conn., June 24, 1904; and of Ellen Louise English, his wife, born in New Haven, October 10, 1844, and died in the same place, September 19, 1894.

"A lover of good; sober, just, holy, temperate." A man of business, president of the Merchants National Bank of New Haven, and treasurer of the State of Connecticut; a loyal and devoted husband.

by WILLIAM W. MILLS, Marietta, Ohio, in honor of his wife, Betsy Gates Mills, born in Marietta, February 26, 1853; died in the same city, April 22, 1920.

**Betsy Gates
Mills
Memorial**

Mrs. Mills was for fifty years a devoted member of the First Congregational Church of Marietta; acquainted with every member of the church, and a teacher of young men in the Sunday-school. She was deeply interested in the great missionary enterprises of the church, and was constantly engaged in deeds of unobtrusive kindness and sympathy. She established a club in the house where she was born for the welfare of the working girls of Marietta; and for many years her life was intimately bound up with the life of Marietta College. Love was the keynote of her character and of her life; joy in loving and in being loved, and in the deeds that love prompts. She had great talents, and she used them in a noble and unselfish way.

by Lyman A., Mary B., Charles S., Edward C. and Frank S. Mills and Catherine Mills Forsyth, in honor of Rev. Charles Lewis Mills, born in Morristown, N. J., August 11, 1812; died, Andover, Mass., October 3, 1884.

**Charles Lewis
Mills
Memorial**

Charles Lewis Mills graduated from Yale University in 1835, with high honors in public speaking, and studied in Princeton Theological Seminary, 1835 to 1837. He was in active ministerial service for more than forty-five years, chiefly in New England, his longest settlement being in Porter Church, Brockton, Mass., 1851 to 1861. As a minister-at-large he did unique constructive work from 1865 to 1880 in Boston and in the state of Maine, planting new churches and reviving those that languished. Singularly alert in body and mind, winsome, graphic, direct and evangelistic, he won many souls to the Christian life. He married for his first wife, Elizabeth C. Lyman, daughter of William Lyman, Middlefield, Conn., who died in 1851; and for his second wife, Rebecca Bartlett Smith, daughter of Peter Smith, Andover, Mass., manufacturer and eminent benefactor of Phillips Academy and Andover Seminary. She died in 1910.

**Charles Elliott
Mitchell
Memorial**

by CORNELIA CHAMBERLAIN MITCHELL, New Britain, Conn., in honor of her husband, Charles Elliott Mitchell, born in Bristol, Conn., May 11, 1837; died in New Britain, Conn., March 17, 1911.

Mr. Mitchell's ancestors were prominent in the history of Connecticut. His father, George H. Mitchell, was a descendant of William Mitchell, a soldier of the Revolutionary War. His mother, Lurene Hooker, was a direct descendant of Rev. Thomas Hooker, founder of the Connecticut Colony. He was a graduate of Brown University and Albany Law School. He specialized in the law of patents and was Commissioner of Patents during President Harrison's administration. He was always prominent in church and Y. M. C. A. activities, and his life was conspicuous for useful achievement, noble manhood and Christian character.

"He served his generation by the will of God and fell asleep."

**Philip L. and
Maria Grant
Moen
Memorial**

by SOPHIE MOEN, Boston, Mass., in honor of her father and mother, Philip Louis Moen, born in Carthage, N. Y., November 13, 1824; died in Worcester, Mass., April 23, 1891; and Maria Grant Moen, born in Lyme, N. H., March 21, 1824; died in Worcester, March 23, 1897.

Mr. Moen was president and treasurer, from 1868 until his death, of the Washburn and Moen Manufacturing Company, in the works at Worcester, Quinsigamond Village, Waukegan, Illinois, and California. He was also president of the Worcester Memorial Hospital from its foundation until his death; trustee of the Polytechnic Institute and its treasurer for many years; vice-president of the State Mutual Life Insurance Company; director of the People's Bank of Worcester and the Central Bank, and, for nearly all his life, deacon of the Union Church, Worcester. Mr. Moen also held many other positions of trust in the state and community.

by Martha J. Boyd and Marion B. Morse, Newton Highlands, Mass., in honor of Howard E. Morse, a lineal descendant of Captain Myles Standish, born in South Dedham, March 10, 1871; died in Boston, Mass., May 28, 1918.

**Howard E.
Morse
Memorial**

Mr. Morse graduated from Phillips Andover Academy in 1890, and entered business life with Fobes, Hayward & Co., Boston, manufacturing confectioners, in 1891. He continued in the confectionery business until the time of his death, a period of 27 years. At the time of his death he was director and sales-manager of the New England Confectionery Company.

Mr. Morse was a member of the Newton Highlands Congregational Church, the Boston City Club, the Boston Chamber of Commerce, Dalhouser Lodge of Masons, and New England Confectioners Club.

by MR. and MRS. F. W. SWENEY, St. Paul, Minn., in honor of Chesley A. Mosman, born in Chester, Ill., July 28, 1841; died at St. Joseph, Mo., January 31, 1914; lawyer, Circuit Judge, and member of the First Congregational Church, St. Joseph, Mo., for more than forty years.

**Chesley A.
Mosman
Memorial**

**Theodore T.
Munger
Memorial**

by members of the United Church, New Haven, Conn., in honor of their pastor, Rev. Theodore T. Munger, D.D., born in Bainbridge, N. Y., March 5, 1830; died in New Haven, Conn., January 11, 1910.

Dr. Munger graduated from Yale University in 1851 and from Yale Divinity School in 1855. He was ordained to the Congregational ministry in 1856, and held pastorates as follows: Dorchester, Mass., 1856-60; Haverhill, Mass., 1864-69; Providence, R. I., 1869-71; Lawrence, Mass., 1871-75; San Jose, Cal., 1875-76; East Hartford, Conn., 1876-77; North Adams, Mass., 1877-85; United Church, New Haven, Conn., 1885-1901, and pastor emeritus until his death. Dr. Munger received the degree of Doctor of Divinity from Illinois College in 1883; from Harvard University in 1904, and from Yale University in 1908. He was a Fellow of Yale University from 1887 to 1905.

Among his many published works were "On the Threshold," "Lamps and Paths," "Freedom of Faith," "The Appeal of Life," "Horace Bushnell, Preacher and Theologian."

As a theologian, he was one of the leaders in the movement which liberated the religious thought of his generation, and his great service was that he showed the deep religious significance of the newer ways of thinking. As author, "he spoke to the soul of men of letters more than any preacher of his day." As preacher, he put the emphasis upon his message, and his sermons were often splendid utterances of his own prophetic vision, bringing to his hearers the grace and peace of God. As pastor, he carried on the noble traditions of the New England ministry from which he sprang. He was a wise and intellectual leader of the churches and communities which he served.

The following tribute appears on the tablet to his memory in United Church:

Dwelling in the presence of God, seeking all truth,
Hailing all progress and loving all freedom,
He summoned this church to the service of city and world.
Seeing light he led many into light and entered into fullness of light.

by HATTIE E. MURDOCK, Boston, Mass., in honor of her husband, William Edwards Murdock, born in Candia, N. H., September 15, 1844; died in Boston, Mass., January 27, 1918.

**William
Edwards
Murdock
Memorial**

Mr. Murdock was president of the Sampson & Murdock Company, publishers. His early education was at the Howe School, Billerica, Mass., and Lancaster Institute. He enlisted at the age of seventeen, participating in eleven engagements in the Civil War. He was a director of the Boston Y. M. C. A. and deeply interested in promoting its general work. He was also an active member of Old South Church, Boston, a director of the Congregational Club, and of the Merchants' Association and Boston Typothetae.

His genial spirit and interest in all matters pertaining to the heavenly Kingdom made him a host of friends.

by JANE P. MURRAY, Willimantic, Conn., in honor of her husband, Hugh Clark Murray, a merchant, born in Catrine, Ayrshire, Scotland, March 1, 1849; died June 17, 1919.

**Hugh Clark
Murray
Memorial**

by REV. A. AUGUSTINE NEWTON, Westboro, Mass., in honor of Harriet Augusta Fay Newton, born in Northboro, Mass., February 1, 1828; died in Westboro, March 11, 1895.

**Harriet
Augusta F.
Newton
Memorial**

"A Son's Tribute to his Mother."

**Edward
Norton
Memorial**

by MR. *and* MRS. THEOPHILUS KING, Quincy, Mass., in honor of Rev. Edward Norton, born in Essex, Mass., October 11, 1832; died in Quincy, Mass., August 1, 1921; and in appreciation of his twenty-two years of service as pastor of Bethany Church, Quincy.

Mr. Norton graduated from Dartmouth College in 1861 and from Andover Theological Seminary in 1864. He was ordained in October, 1864, and for the next nine years was pastor of the Congregational Church at Montague, Mass. In 1873 he was called to Quincy, Mass., where he remained for twenty-two years. After his resignation from the Quincy church, he preached almost continuously as a supply for various churches until after his eighty-fourth birthday. His was an exceedingly serviceable life, building up and unifying the two churches, as well as others, in a helpful way—a most conscientious pastor and a consistent Christian.

**Arthur C.
Parks
Memorial**

by E. S. PARKS, Fall River, Mass.

**Mary Hazlett
Partridge
Memorial**

by EDWARD Y. PARTRIDGE, Whittier, Cal., in honor of his mother, Mary Hazlett Partridge, born in Roxbury, Mass., September 25, 1821; died in Whittier, Cal., November 9, 1907.

Mrs. Partridge was a pioneer, going west to Rock Island County, Ill., with her parents in 1839, and becoming a factor in the making of that new country. In 1903, she moved to California with her sons and lived in Whittier until her death in 1907. The influence of her Christian life lives in those who best loved her.

by F. N. PAULY, Los Angeles, Cal., in honor of Mrs. Almyra Pauly, born near Montpelier, Vt., January 13, 1813; died in San Diego, Cal., May 21, 1909.

Almyra
Pauly
Memorial

Mrs. Pauly went west with an adventurous brother in 1839; met and married Aaron Pauly in Mt. Sterling, Ill., in 1846, moving with the family that year to Quincy, Ill. In 1849 Aaron Pauly went to California. Mrs. Pauly with her four children and a step-daughter rejoined her brother in Fairport, Iowa, and taught the village school one summer. In December, 1866, she joined the Presbyterian Church. Thence in 1869 they moved to San Diego, and there she became a member of the First Presbyterian Church, with which she was identified until her death. Mrs. Pauly had been a staunch Congregationalist, but united with the Presbyterian Church, owing to the fact that there was no church of her preference near at hand.

by MR. and MRS. EDWARD C. PEASE, The Dalles, Ore.

Harriette
Cartwright
Pease
Memorial

by MRS. WILLIAM H. HART, New Britain, Conn., in honor of Elnathan Peck, born in Milford, Conn., April 11, 1803; died in New Haven, December 28, 1865.

Elnathan
Peck
Memorial

Mr. Peck was a building contractor and manufacturer, and, as an apprentice, his first work in New Britain was on "The Old North Church," located on the northeast corner of East Main and Main Streets. He afterwards had charge of erecting several of the older buildings in New Britain. Later he engaged in manufacturing hardware, but was soon bought out by John B. Sargent, who founded the well known firm of Sargent & Company, New Haven. He then started the manufacture of plumbers supplies and fixtures, and this business is still being carried on by Peck Bros. & Co., of New Haven. Mr. Peck was a life-long member of the South Congregational Church, New Britain, Conn.

**Mary Roberts
Perkins
Memorial**

by MABEL H. PERKINS, Hartford, Conn., in honor of her mother, Mrs. George C. (Mary Roberts) Perkins, born in New York City, July 4, 1843; died in Hartford, Conn., July 6, 1921.

**Alfred Tyler
Perry
Memorial**

by Mrs. Alfred T. (Anna M.) Perry and her sons, Alfred Morris and Edward Tyler Perry, Hartford, Conn., in honor of Rev. Alfred Tyler Perry, D.D., born in Geneseo, Ill., August 18, 1858; died in Marietta, Ohio, October 18, 1912.

Dr. Perry graduated from Williams College in 1880; and from Hartford Theological Seminary in 1885. He became assistant at Memorial Church, Springfield, Mass., and was ordained and installed at East Church, Ware, Mass., in December, 1886. He was librarian and professor of Bibliology at Hartford Seminary from 1890 to 1900, and president of Marietta College, Ohio, from 1900 to 1912. The degree of Doctor of Divinity was given to him by Williams College in 1901. Dr. Perry was the author of "Handy Harmony of the Life of Christ"; and "Education and Service," addresses and sermons edited by Mrs. Anna M. Perry.

As president of the Hartford Federation of Churches, he rendered conspicuous service in the early days of the Federal Council. He was also an inspiring force in the educational life of the Middle West, and the Association of Colleges and Secondary Schools.

**Oliver H.
Perry
Memorial**

an anonymous gift in honor of Oliver H. Perry, lawyer and banker, born in Southport, Conn., February 21, 1815; died in Richmond, Va., March 27, 1882.

by MR. and MRS. E. O. MCCOY, The Dalles, Ore., in honor of Rev. Daniel V. Poling, born near Uniontown, Pa., June 20, 1865.

**Daniel V.
Poling
Recognition
Gift**

Mr. Poling was ordained to the Congregational ministry in 1892 and was successively pastor of Congregational churches at Independence, Albany, and The Dalles, Ore., until 1913; Pilgrim Congregational Church, Portland, Ore., 1913 to 1915; since then pastor of the First Presbyterian Church, Albany, Ore., and Extension Lecturer for the Oregon State Agricultural College, Corvallis, Ore. Mr. Poling was for thirteen years pastor of the Congregational Church at The Dalles, Ore. He devoted himself particularly to the young people, and his service with them was of a very unusual value, especially in the case of the boys. Mr. and Mrs. McCoy are so mindful of the high quality of Mr. Poling's work that they desire to memorialize him, even though he is still living and in active service.

by MRS. MARY PORTER HAINES, Los Angeles, Cal., in honor of her father and mother, William Porter, born at Lyme, N. H., October 31, 1814; died in Los Angeles, Cal., 1905; and Clementine Locke Porter, born in Acworth, N. H., August 17, 1824; died in Los Angeles, 1911.

**William and
Clementine
Porter
Memorial**

Mr. Porter was a graduate of Dartmouth College and Andover Theological Seminary. He was ordained in 1845 and went to Missouri as a Presbyterian minister. He afterwards affiliated with the Congregational body and was pastor of the Congregational Church at Port Byron, Ill., 1853 to 1860; and of the Congregational Church at Granville, Ill., until 1864. He was editor of an agricultural journal in St. Louis for several years after this, and in 1872 removed to Los Angeles, where he devoted his time to farming and fruit raising. He was a great help to the little church in Los Angeles in its early days. His wife was a graduate of Mount Holyoke College and was a teacher until her marriage in 1849.

**George
Harlow Reed
Recognition
Gift**

by the First Congregational Church, Concord, N. H., in honor of their sixth pastor, Rev. George Harlow Reed, D.D., born in Worcester, Mass., March 24, 1858.

Dr. Reed was educated at Phillips Exeter Academy, Boston University and Bangor Theological Seminary, and received the degree of Doctor of Divinity from Dartmouth College in 1910. He was pastor of the Winslow Congregational Church, Taunton, Mass., from 1887 to 1891, and of the North Congregational Church, Haverhill, Mass., from 1891 to 1898. In 1898 he was called to the First Congregational Church, Concord, N. H., where he is still serving as a beloved and honored pastor.

Dr. Reed is a trustee of Bangor Theological Seminary and of the New Hampshire Congregational Ministers' and Widows' Fund; vice-president of the New Hampshire Bible Society, and president of the New Hampshire Prisoners' Aid Association. He has also served as a corporate member of the American Board of Commissioners for Foreign Missions, and as trustee and vice-president of the New Hampshire Home Missionary Society.

**Henry Capen and
Helen Louisa
Richards
Memorial**

by MRS. THOMAS C. GUILER, Boston, Mass., in honor of her father and mother, Henry Capen Richards, born in Boston, August 19, 1836; died in the same place, April 30, 1903; and Helen Louisa Richards, born in Braintree, Mass., March 16, 1838; died in Boston, November 12, 1914.

by members of Plymouth Church, Plymouth, N. H., in honor of Rev. Cyrus Richardson, D.D., born in Dracut, Mass., March 30, 1840.

**Cyrus
Richardson
Recognition
Gift**

Dr. Richardson graduated from Phillips Andover Academy; from Dartmouth College in 1864; and from Andover Theological Seminary in 1869; and received the degree of Doctor of Divinity from Dartmouth College in 1889. He was ordained in 1869; was pastor of Plymouth Church, Plymouth, N. H., 1869-73; of First Church, Keene, N. H., 1873-83; First Church, Nashua, N. H., 1883-09, since pastor emeritus. After his resignation, he supplied in churches near Boston and then returned to his first parish in Plymouth where, in 1919, he was given a reception by the church on the fiftieth anniversary of his ministry. On this occasion high tribute was paid him by representative ministers and laymen from all over the state, as well as by his former pastorates, showing the great influence which his ministry has exerted throughout the state.

Dr. Richardson was married in 1871 to Annie Dearborn, the mother of his six children, who died in 1904; and in 1909, to Elizabeth Crombie Farley.

by Mrs. Truman P. Riddle and Mr. and Mrs. Philip B. Fouke, New York City, in honor of Truman Post Riddle, born in St. Louis, October 12, 1849; died in that city, January 7, 1905.

**Truman Post
Riddle
Memorial**

Mr. Riddle was deacon and vice-president of the Board for many years in Pilgrim Congregational Church, and during his lifetime was an interested and generous contributor to numerous religious causes. He was also a trustee of Drury College and a member of the St. Louis Noon-Day and other clubs. In 1880 he married Eliza V. Robbins of St. Louis.

**Ephraim P.
Roberts
Memorial**

by ALBERT S. ROBERTS, The Dalles, Ore., in honor of his father, Rev. Ephraim P. Roberts, born in Dorset, Vermont, October 23, 1825; died February, 1893.

Mr. Roberts entered Burr Seminary at the age of 21, and from there went to Williams College and Bangor Theological Seminary. He was married to Myra Farrington in 1857, and in the same year they sailed for the Micronesian Mission field, under the auspices of the American Board of Commissioners for Foreign Missions, where they labored until late in 1861. Finally locating near The Dalles, Oregon, Mr. Roberts engaged in farming and live-stock raising until his boys became old enough to take the responsibility of the business. He then devoted most of his time to missionary work, organizing Sunday-schools and churches, in particular those at Condon, Lexington, Dutch Flat, Eight-Mile and Hood River, Ore., and at White Salmon and Lyle, Wash. His Christian service left a strong imprint on the educational and religious life of the community in which he had spent over thirty years of his best endeavors under pioneering conditions.

**John
Robinson
Memorial**

by Francis J. Leavens, Faith R. and Delia D. Leavens, Norwich, Conn., in honor of John Robinson, Pilgrim Minister, born in Gainsborough, England, 1575 or 1576; died in Leyden, Holland, 1625.

John Robinson was educated at Corpus Christi College, Cambridge, became a minister of the English Church and was settled at Norwich, England, for about ten years. He became convinced that he could not conform to all the requirements of the Established Church and withdrew from it and formed a Separatist Church at Scrooby Manor. After much persecution he withdrew with most of his congregation to Leyden, where he died in 1625. After his death his wife and children followed the original Pilgrims to America and settled in Barnstable, Massachusetts.

by his daughters, M. Hattie and Sarah Rogers, New Britain, Conn., in honor of Daniel Mallory Rogers, born in North Cornwall, Conn., February 28, 1821; died in New Britain, Conn., December 25, 1904.

**Daniel M.
Rogers
Memorial**

Mr. Rogers came of old New England stock, being a direct descendant of Mayflower ancestry. He was a school teacher and farmer in North Cornwall and in East Berlin, and for the last thirty-eight years of his life, a business man in New Britain. During all his life, he took a deep interest in church work, and while living in East Berlin was most active in helping to organize the first Sunday-school, and was appointed its superintendent. He was especially interested in home and foreign missions; in the education of the negro and Indian, as well as the neglected mountain whites. He continued his love for, and taught, his Bible class to within two weeks of his death, at the age of eighty-three years.

by WALTER A. and JULIA M. ROGERS, Lisle, Ill., in honor of Mr. Rogers' mother, Martha M. Rogers, born in Wauwatosa, Wis., February 25, 1840.

**Martha M.
Rogers
Memorial**

Mrs. Rogers lived an active, consistent Christian life as wife and mother. She raised five sons in the fear of God, and sent four of them to college, although never richly blessed with this world's goods. She was the kind of woman whose family "rise up and call blessed," and her sons reverence her memory.

by MR. and MRS. ROBERT A. SANFORD, Hamden, Conn., in honor of their son, Eldon W. Sanford, Ph.D., born in Hamden, Conn., October 16, 1892; died in the same place, July 23, 1918.

**Eldon W.
Sanford
Memorial**

Eldon William Sanford received his preparatory education for Yale at the New Haven, Conn., High School, and graduated from the University with the class of 1914. He was a member of Sigma X, taking his M.A. degree in 1916, his Ph.D. in 1917. In 1917 he became a member of the faculty of Johns Hopkins Medical School, Baltimore, Md. He was connected with the Associate Congregational Church in Baltimore; was secretary of the "Minute Men's Club," and had consented to become superintendent of their Sunday-school. He died July 23, 1918, from the effects of accidentally inoculating himself while engaged in research work for the Government.

**Samuel W.
Sessions
Memorial**

by MR. and MRS. FRANK C. (Fannie Sessions) CASE, Lakewood, Ohio, in honor of Samuel W. Sessions, born in Burlington, Conn., October 11, 1826; died in Cleveland, Ohio, September 19, 1902.

Mr. Sessions went as a young man from Connecticut to Cleveland, where he became one of the founders, and for a lifetime one of the directing personalities in the Lamson and Sessions Company, leading manufacturers of nuts and bolts. He was for many years its president. He was a man of sterling integrity, fine business ability, modest life, and generous spirit. To him and to his partner, Isaac P. Lamson, Pilgrim Church, Cleveland, is indebted in large measure for the great edifice erected in 1894, housing its wide-reaching ministries.

**Thomas L.
Shipman
Memorial**

by ARTHUR L. SHIPMAN, Hartford, Conn., in honor of Rev. Thomas Leffingwell Shipman, born in Norwich, Conn., August 28, 1798; died in Jewett City, Conn., August 29, 1886.

Mr. Shipman graduated from Yale in 1818 and from Andover Theological Seminary in 1821. He supplied in various Connecticut churches and in Brooklyn, N. Y., served in Ohio as a pioneer missionary, and preached for some months in Norwichtown, Conn., until 1825, when he was installed pastor of the First Church, Southbury, Conn., where he served for a decade. He was pastor of the Bozrah Church from 1837 to 1842 and in Jewett City until 1854, when ill health compelled him to resign. After his health was restored, he became, by virtue of fitness rather than appointment, pastor at large of a great parish, covering much of New London and Windham Counties. He not only supplied vacant pulpits on Sundays, but was a true friend and wise counselor to the people for more than thirty years. He served as registrar of the New London County Ministers' Meetings for forty-nine years.

by Mr. and Mrs. L. C. Clark, Mr. Charles Kelley, Mr. and Mrs. William E. Smith, and the Ladies' Aid Society of the Congregational Church, Plantsville, Conn., in honor of Henry D. Smith, born in Hartford, Conn., December 9, 1820; died in Plantsville, Conn., March 29, 1899; and George F. Smith, born in New Haven, Conn., October 24, 1831, and died in Plantsville, Conn., November 11, 1922.

**Henry D. and
George F.
Smith
Memorial**

Henry D. Smith was a graduate of Yale College, class of 1844. For five years he was principal of the Lewis Academy, Southington. In 1850 he started the manufacture of carriage hardware by machinery instead of by hand, as heretofore; and for many years was president of the concern (H. D. Smith & Co.) thus started. A deeply religious man, he gave his time, strength and money generously to whatever he felt was for the spiritual, educational or physical welfare of the town.

George F. Smith completed his school years at the Lewis Academy, where H. D. Smith was a teacher. For about ten years he was employed in dry goods concerns in Hartford and New York. In 1857 he entered the employ of H. D. Smith & Co. as a salesman; became member of the firm and later business manager. He was a charter member of the Plantsville Congregational Church and chairman of its Building Committee.

by FRED CREGO SMITH, Osage, Iowa, in honor of his father, Jas. A. Smith, born in Castile, N. Y., February 4, 1851; died in Osage, Iowa, January 12, 1918.

**Jas. A. Smith,
Osage, Iowa,
Memorial**

Mr. Jas. A. Smith went west to Osage, Iowa, from Castile in 1869. From the very first, he identified himself with all good undertakings for the betterment of schools, church and state. When the Pilgrim Memorial Fund first came to Mr. Smith's attention, he became intensely interested in the undertaking, but he was not permitted, because of his death on January 12, 1918, to have a share in the movement which he had so eagerly anticipated. Consequently, the Jas. A. Smith, Osage, Iowa, Memorial has been established in his memory.

**George
Edmond
Soper
Memorial**

by OPHA E. SOPER, Pomona, Cal., in honor of her husband, Rev. George Edmond Soper, D.D., born in Freeman, Maine, August 15, 1857; died in Calipatria, Cal.

Dr. Soper was a graduate of Colgate University and received his degree of Doctor of Divinity from Kingfisher College. He was ordained to the Congregational ministry in 1884, and was pastor in succession at Salamanca and Rochester, New York, Alexandria and St. Paul, Minn., First Congregational Church, Danbury, Conn., Pomona, Cal., First Congregational Church, Nashua, N. H., Prospect Hill Church, Somerville, Mass. While pastor at Rochester, he was elected delegate to the First International Congregational Council held in London. While pastor at Pomona, he served the state as moderator; also president of the State Board; and under him the State Conference was brought to self-support.

Dr. Soper was both a fine preacher and a good organizer, and his high Christian ideals strengthened each church that he served.

**Edward
Sterling
Memorial**

by Mrs. Edward Sterling and Mrs. Jennie H. Van Tassel, Bridgeport, Conn., in honor of Edward Sterling, born in Bridgeport, Conn., March 11, 1831; died in the same city on August 2, 1909.

Edward Sterling was a graduate of Yale College, class of 1852, and for over half a century thereafter was actively engaged in business in Bridgeport, Conn. For most of his life, he was an office bearer in the Second Congregational—now the United Church, as deacon, clerk, superintendent of the Sunday-school and Bible class teacher. He traveled extensively in Europe, the Holy Land and the Orient. He was conspicuous in the community for Christian character, uprightness and generosity. His pastor said of him, "He lived as few men I have ever known have lived, the two laws of Jesus—love for God and love for man."

by Mrs. Stanley E. (Ethel Sterling) Brown and Mrs. S. E. (Carol Sterling) Grumman, Bridgeport, Conn., in honor of their father, George B. Sterling, born in Bridgeport, Conn., February 9, 1857; died in the same city, January 26, 1898.

**George B.
Sterling
Memorial**

Mr. Sterling was a graduate of Chester Military Academy, and was thereafter actively engaged in business in New York City. He was for many years superintendent of the primary department of the Sunday-school of South Congregational Church—now the United Church—of Bridgeport, Conn. He had a rare gift of attraction for boys, and a remarkable influence with them. He was a man of noble presence and of high Christian character. His death in the very prime of a useful life was a great sorrow, but his memory is a lasting inspiration.

by a friend in honor of Thomas E. Stillman, born in New York City, March 23, 1837; died in Lisieux, France, September 4, 1906; and his wife, Elizabeth G. Stillman, born in Mystic, Conn., September 19, 1844; died in New York City, February 20, 1901.

**Thomas E.
and
Elizabeth G.
Stillman
Memorial**

Mr. Stillman was a member of the law firm of Butler, Stillman and Hubbard of New York City, and had a wide reputation as an authority in Admiralty Law.

**William C.
Stitt
Memorial**

by MR. and MRS. WILLIAM L. MCKEE, Boston, Mass., in honor of Rev. William C. Stitt, D.D., born in Philadelphia, Pa., April 23, 1835; died in New York City, January 2, 1904.

Dr. Stitt graduated from Princeton University in 1856 and from Princeton Theological Seminary in 1860. He served three months with the United States Sanitary Commission among the sick of General McClellan's Army and then with the Christian Commission. In his first pastorate, in the Presbyterian Church of Hagerstown, Md., in 1862, he found his congregation divided by the issues of the Civil War. Without abating his own intense loyalty to the Union, he gave himself unstintedly to labor in behalf of the sick and dying of both armies. His ministrations held the church together and won for himself life-long friends. His later pastorates were Hardwick Church, Warren Co., N. J., 1868-72, and Reformed Church, Piermont, N. Y., 1872-87. The last work was highly successful, with constant additions to the church.

Dr. Stitt's last active service in the pastorate was with the Presbyterian Church of Hazleton, Pa., which began in 1887 and terminated fourteen months later with a call to the secretaryship of the American Seaman's Friend Society. Here he remained for fourteen years, until his death in 1904. In New York City and with the Seaman's Friend Society, Dr. Stitt found a field for preaching and for pastoral work that was large and worthy of the exercise of his highest talents. He edited three magazines for the Society; he carried on an immense correspondence, extending over almost the whole world; he preached in behalf of the cause of seamen, and managed the wide-spread Loan Library work of his Society. Dr. Stitt for several years edited the literary column of the New York Evangelist in the days when that paper was noted for its book reviews; and the best scholars of the land turned to the columns of estimate and criticism that he wrote.

The degree of Doctor of Divinity was given to Dr. Stitt by Princeton University.

**Minna
Stoepel
Recognition
Gift**

by WILLIAM C. STOEPEL, Detroit, Mich., in honor of his sister, Minna Stoepel, born in Detroit, October 24, 1846.

by HENRY E. STORRS, Los Angeles, Cal., in honor of Rev. John Storrs, born September 6, 1801; died in Winchendon, Mass., 1854.

**John Storrs
Memorial**

Mr. Storrs graduated from Middlebury College in 1824 and from Yale Divinity School in 1827.

He was pastor in Barre, Mass., 1828 to 1832; in Norwich, Conn., 1834 to 1835; principal of Female Seminary, Norwich, Conn., 1835 to 1836; pastor in Holliston, Mass., 1836 to 1845; agent of American Bible Society, 1846 to 1849; pastor of First Congregational Church, Winchendon, Mass., 1849 to 1854.

by Edwin S. Todd, Mrs. Lucretia Stow Cummings, and B. T. Noble, Plantsville, Conn., in honor of Orson W. Stow, born in Southington, Conn., in 1820; died in the same place in 1883; and of Enos E. Stow, born in 1824 and died in 1901 in Southington.

**Orson W. and
Enos E.
Stow
Memorial**

Orson W. Stow was a graduate of Yale College and Divinity School but a nervous breakdown caused him to turn his attention to mechanics, in which he excelled. He was the inventor of several successful machines and conducted, with his father and brother, a large manufacturing business. He was prominent in the organization of the Plantsville Congregational Church, serving it for years as deacon, Bible class teacher and clerk. He was the compiler of its covenant and articles of faith. He was especially liberal and active in community work and several times represented the town in the Legislature.

Enos E. Stow was early associated with his father and brother in the firm of S. Stow and Sons, and later served for many years in the Peck, Stow and Wilcox Company, first as vice-president and then as president. He was a charter member of the Plantsville Congregational Church and its first Sunday-school superintendent. He was a quiet and unassuming man, kindly, benevolent, and possessed of good judgment to an unusual degree.

**George
Edward
Street
Memorial**

by FREDERICK F. STREET, Hartford, Conn., in honor of his brother, George Edward Street, D.D., born in Cheshire, Conn., June 18, 1835, and died in Hartford, Conn., December 26, 1903.

Dr. Street was a graduate of Yale University in the class of 1858 and of Andover Theological Seminary in the class of 1863. The degree of Doctor of Divinity was given to him by Dartmouth College in 1899. His first parish was in Wiscasset, Maine, where he was pastor from 1864 to 1871. In 1871 he was called to the Congregational Church of Exeter, N. H., where he remained in active service for thirty years and as pastor emeritus until his death, two years later. He married, on September 7, 1865, Mary Evarts Anderson, daughter of Dr. Rufus Anderson, of Boston.

Dr. Street was the author of many pamphlets and articles and also of a "History of Mt. Desert," which was edited and published by Dr. Samuel Eliot after his death. He was much beloved by every one and was like a bishop in southern New Hampshire for many years.

**Dorothy
McElwain
Talbot
Memorial**

by MRS. WILLIAM H. MCELWAIN, Boston, Mass., in honor of Dorothy McElwain Talbot, born in Newton Centre, Mass., September 24, 1893; died in Boston, Mass., January 10, 1918.

by MRS. CHARLES O. (Ruth Talcott) BRITTON, Talcottville, Conn., in honor of her mother, Mrs. Samuel A. (Rosa Jane) Talcott, born in Talcottville, April 21, 1844.

Rosa J. Talcott was the daughter of Horace Wells Talcott and Jane M. Gardiner. She lived nearly all her life in Talcottville, with the exception of school days at The Packer Institute, Brooklyn, and Wheaton College (then Seminary). She married Samuel A. Talcott, of Gilead, October 4, 1871, and had two children, John Gardiner Talcott and Ruth Morgan Talcott (Mrs. Charles O. Britton). A charming personality made her influence great with all who came in touch with her. As one person said, "She was always so pleasant." Her children rise up and call her blessed.

**Rosa Jane
Talcott
Memorial**

three memorial gifts by David B. Tower, Cohasset, Mass., in honor of Mrs. Elizabeth P. Bates Tower, Capt. Frederick Tower, and Capt. Nichols Tower.

**Tower
Memorials**

by MRS. J. T. MANSON, New Haven, Conn., in honor of Frank Dean Trowbridge, born in the Barbadoes, West Indies, in 1865; died in New Haven, Conn., June 5, 1913.

**Frank Dean
Trowbridge
Memorial**

Mr. Trowbridge was president of one of the two oldest banks in Connecticut and New Hampshire at the age of forty and had been president for ten years when he died. He was a graduate of Yale in the famous days of '44; and loved Yale, New Haven, and his friends. He was as honest and "frank" as his name; and had great love for "Old Center," as he used to call the church; hence this gift is made in his name.

**J. Hammond
and Sarah
Robinson
Trumbull
Memorial**

by ANNIE E. TRUMBULL, Hartford, Conn., in honor
of J. Hammond and Sarah Robinson Trumbull.

**Joseph H.
Twichell
Memorial**

by members of the Asylum Hill Congregational
Church, Hartford, Conn., in honor of Rev. Joseph
Hopkins Twichell, D.D., born in Southington, Conn.,
May 27, 1838; died in Hartford, December 20, 1918.

Dr. Twichell graduated from Yale in 1858, and studied for two years at Union Theological Seminary. He entered the Union Army as Chaplain of the 71st New York Regiment, recruited by Gen. Daniel Sickles. He was mustered out July 30, 1864, and entered Andover Theological Seminary, from which he was called in the following year to be the first pastor of the Asylum Hill Congregational Church of Hartford. He was installed on December 13, 1865. After forty-six years of active service, he resigned the pastorate in 1911, but remained as pastor emeritus until his death.

He was a fellow of the Corporation of Yale University from 1874 to 1913, when he received the degree of Doctor of Divinity, which he had previously declined. He was a member of the Society of the Army of the Potomac, the Loyal Legion, Third Army Corps Union, and the Grand Army of the Republic. He was the author of a "Life of John Winthrop" and "Some Old Puritan Love Letters" (correspondence of John and Margaret Winthrop).

Dr. Twichell had a most winsome personality and, in extraordinary degree, the friend-making gift. His life was crowned with the unmeasured affection of the people to whom the entire period of his ministry of nearly fifty years was devoted. As a pastor, as a citizen of his city, as an associate of his brethren in the ministry, and in all the wider ranges of his service, he was beloved beyond words.

by MRS. J. H. (Julia Tuthill) MOORE, Chicago, Ill., in honor of Rev. George Miller Tuthill, born in Wading River, N. Y., October 31, 1818; died in Kalamazoo, Mich., May 9, 1883.

**George M.
Tuthill
Memorial**

Mr. Tuthill graduated from Amherst in 1839, and after teaching for four years, entered Union Theological Seminary in 1843, graduating in 1846. He continued his lectures in medicine and theology for another year, and was ordained in 1847. He married Anna H. Hall, of New York, and went to St. Louis, Mo., where he organized the Spruce Street Presbyterian Church. He held successive pastorates in the Presbyterian Church in Godfrey, Ill., and in the Congregational Churches of St. Clair and Pontiac, Mich., Ashtabula, Ohio, and St. Johns, Mich. In 1871 he became connected with the American Bible Society, and remained as superintendent for Michigan and Wisconsin until his death in 1883.

by Edwin N., Clifford M., Frederick B., and Daniel Tyler, Brookline, Mass., in honor of Mrs. Harriet Norton Tyler, born in Boston, Mass., December 15, 1842; died in Brookline, Mass., March 16, 1906.

**Harriet
Norton Tyler
Memorial**

Mrs. Tyler's interests were centered primarily in the home. Her beautiful personality found its fullest and most characteristic expression in her devotion to her family, and to the friends fortunate enough to come within the radius of her influence; but her breadth of vision would not allow her sympathies to be restricted to merely personal relationships, and she welcomed gladly every opportunity to serve the church she held so dear, and the community in which she lived. Her sons, in loving reverence for her memory, felt that she would find a deep joy in the realization that they had made possible the extension of that influence to still wider fields of helpfulness.

**George Uhler
Memorial**

by HARRIS H. UHLER, Montclair, N. J., in honor of his father, Rev. George Uhler, born in Carlisle, Pa., August 7, 1823; died in Curtisville (Stockbridge), Mass., March 14, 1869, after a long illness.

Mr. Uhler graduated from the University of the City of New York in 1844 and from Union Theological Seminary in 1847. He was ordained in Bloomingdale, N. Y., immediately after and remained as pastor for a year. Following that, he was pastor in Greenville, R. I., from 1849 to 1852; in Harrisville, R. I., from 1852 to 1854; and in Curtisville, Mass., from 1855 to 1864.

**Elliott A.
and Alice B.
Upson
Memorial**

by their children, the memorial to Mrs. Upson by Harry W. Walker; the gift in memory of Mr. Upson by Nellie A. Upson and Edith Upson Walker, Bridgeport, Conn.

**Augustus
Goodnow
Upton
Memorial**

by LUCY H. METCALF UPTON, Oberlin, Ohio, in honor of her husband, Rev. Augustus Goodnow Upton, D.D., born in Heath, Mass., December 7, 1851; died November 20, 1901.

Dr. Upton was ordained in Elyria, Ohio, in 1876, and held pastorates in Windham, Ohio, Wayne, Mich., Wakeman, Ohio, Norwich, N. Y., Denver, Colo., and Weiser, Idaho. After the Norwich pastorate, he served as Secretary of the New York State Home Missionary Society with headquarters in Syracuse. His health failing, he went to Colorado Springs; later taking two mission churches in Denver. As he gained in health somewhat, he accepted the position of president of Weiser College and Academy, in connection with which work he undertook the pastorate of the Weiser Congregational Church. He was also Superintendent of the Congregational Home Missionary Society for Idaho.

by his children, Charlotte R., Elizabeth and Robert Vose, Providence, R. I., in honor of Rev. James Gardiner Vose, D.D., born in Boston, Mass., March 3, 1830; died in Providence, R. I., March 13, 1908.

**James
Gardiner Vose
Memorial**

Dr. Vose was a graduate of Yale and of Andover Theological Seminary; and was ordained at Amherst, Mass., October 30, 1857. After the close of his service in Amherst, he was acting pastor of Second Church in Dorchester, Mass., for about a year; and in January, 1866, became pastor of the Beneficent Church, Providence, where he remained as pastor and pastor emeritus until his death—more than forty years. He received the degree of Doctor of Divinity from Brown University in 1874.

by REV. WILLISTON WALKER, New Haven, Conn., in honor of his father, Rev. George Leon Walker, D.D., born in Rutland, Vermont, April 30, 1830; died in Hartford, Conn., March 14, 1900.

**George Leon
Walker
Memorial**

Dr. Walker was ordained on October 13, 1858, as pastor of the State Street Church of Portland, Maine, and remained there until 1867. He was pastor of the First Church, New Haven, Conn., 1868 to 1873; acting pastor of Centre Church, Brattleboro, Vt., 1875 to 1878; pastor of the First Church, Hartford, Conn., 1879 to 1892, and pastor emeritus until his death. He was a member of the Corporation of Yale University, 1887 to 1899; and of the Board of Visitors of Andover Theological Seminary, 1888 to 1897. He received the degree of Doctor of Divinity from Yale University in 1870.

Dr. Walker was the author of a "History of the First Church in Hartford, 1633-1883"; "Thomas Hooker: Preacher, Founder, Democrat"; and "Some Aspects of the Religious Life of New England."

**Timothy
Walker
Memorial**

by the First Congregational Church, Concord, N. H., in honor of their first pastor, Rev. Timothy Walker, born in Woburn, Mass., July 27, 1705; died in Concord, September 1, 1782, aged 77 years, and in the fifty-second year of his ministry.

Mr. Walker graduated at Harvard College in 1725, and was installed pastor of the First Congregational Church in Concord, November 16, 1730. For more than half a century he directed the thought and was the religious teacher of the early settlers. The deep impress of this early ministry has never been effaced. He served the town, as well as the church, and his influence, to a large degree, decided its moral tone and habits. He visited England three times as agent for the town to confirm its endangered rights, and was enabled by his personal influence and wisdom to make secure forever the claims and privileges of the settlers.

**Stephen
Walkley
Memorial**

by D. S. Blakeslee, Ida A. Barnes, C. C. Chamberlin, and Mrs. Mary M. Dickerman, Plantsville, Conn., in honor of Stephen Walkley, born in Southington, Conn., June 27, 1832; died in the same place, December 21, 1915.

Mr. Walkley was secretary of the Peck, Stow & Wilcox Co., 1870 to 1872; editor and publisher in Southington, 1872 to 1875, and treasurer of the Peck, Stow & Wilcox Co., 1875 to 1908. He enlisted in Company A, 7th Regiment, Connecticut Volunteers, in 1861 and was honorably discharged September 12, 1864. He was twice elected a member of the Connecticut House of Representatives and ably served his town in many capacities. He wrote and published in 1905 a History of the Seventh Connecticut Volunteer Infantry, and in 1909 compiled and published a Genealogical Index of Richard Walkley's descendants.

Mr. Walkley was an active member of the Plantsville Congregational Church and carried his religion into his daily life as very few men do. He was universally respected and loved, and inspired to good things all with whom he came in contact.

by Edward P. Wells, Minneapolis, Minn., and Mrs. Lizzie E. Wells Watson, Fargo, N. D., in honor of their parents, Rev. Milton Wells, born in Johnstown, N. Y., April 22, 1814; died in Palmyra, Wis., April, 1880; and Melissa Smith Wells, born in Ira, N. Y., January 29, 1817; died July 31, 1891.

**Milton and
Melissa Smith
Wells
Memorial**

Mr. Wells went to Wisconsin as a home missionary in 1844, and resided and preached in various towns of the state until his death. He served during the last year of the Civil War on the Christian Commission and was present at the surrender of General Lee. He was the son of Thomas Wells, who came to Saybrook, Conn., in 1636, and held many high offices in the Colony of Connecticut, as well as being a Commissioner of the United Colonies.

Mrs. Wells was a devoted wife and mother, and the sacrifices which she made during the long years of Mr. Wells' pastorates in the early days of the territory of Wisconsin undoubtedly contributed greatly to his success and did much to stimulate his enthusiasm in his work.

by MR. and MRS. LUCIEN T. WARNER, Bridgeport, Conn., in honor of Mary Elizabeth Barbour Whitman, born in Groton, Conn., February 5, 1817; died in the same place, April 26, 1894.

**Mary Elizabeth
Barbour
Whitman
Memorial**

Mary Elizabeth Barbour united with the Congregational Church in Groton while quite young and was most useful in the church and particularly in the Sunday-school work until she married in 1842 the Rev. Alphonso Loring Whitman, settled at that time in Greenville, Conn. (near Norwich); later pastorates were at Westerly, R. I., when the Congregational Church Society was formed, and at Tiverton Four Corners, R. I. On account of Mr. Whitman's failing health they returned to Groton, Conn., where she at once resumed her loved Sunday-school work, having a class of boys—later the class of strong young men of the Church. One of her pupils is now a pastor at Norwich Town, Conn.; three others are deacons of the home church, where after twenty-one years she is still held in loving remembrance. "And her works do follow her." With small means she was always a generous contributor to all missionary societies of the church.

**Chauncey
Whittelsey
Memorial**

by Mrs. Frank Dunn (Elizabeth Whittelsey) Berrien and Mrs. Percy T. (Sarah S. Whittelsey) Walden, New Haven, Conn., in honor of Rev. Chauncey Whittelsey, born in Wallingford, Conn., October 8, 1717; died in New Haven, Conn., July 24, 1787; buried in the Crypt of Center Church.

Mr. Whittelsey graduated from Yale College in 1738. He served as tutor of the college during his whole course and for two years after his graduation. He resigned this office in 1740, and in 1745 was licensed to preach as a candidate for settlement in Amity Parish. In 1758 he removed to New Haven, and at the age of 44 years began his ministry in the First Church of Christ in that city, his pastorate continuing until his death in 1787.

Mr. Whittelsey married for his second wife Martha Newton, great-great-granddaughter of Rev. Thomas Hooker. In a sermon preached by Rev. James Danna on July 29, 1787, being the Lord's Day after the funeral of Rev. C. W. Whittelsey, 30 years pastor of the church, he said, "You, my children, will account it an honor to have descended from such a parent as your father was. The generation of the upright shall be blessed."

**Charles
Barnes
Whittlesey
Memorial**

by Mr. and Mrs. C. W. Whittlesey and Mabel H. Whittlesey, New Haven, Conn., in honor of Charles Barnes Whittlesey, M.D., born in New Britain, Conn., September 13, 1820; died in New Haven, January 27, 1878.

Dr. Whittlesey graduated from Yale Medical School in 1843 and was a druggist in New Haven from 1845 to 1878. He was deacon and member of Society's Committee in the First Church of Christ (Center Church), New Haven; was president of the Y. M. C. A., and treasurer of the New Hampshire County Agricultural Association.

by their son, George N. Whittlesey, and his wife, Geraldine Noël Whittlesey, in honor of Rev. Nathan Hart Whittlesey, D.D., born in New Preston, Conn., April 19, 1848; died in Washington, D. C., February 20, 1901, and Harriet Newell Whittlesey, born in New Haven, Conn., July 28, 1849; died in Boston, Mass., September 10, 1912.

**Nathan Hart
and
Harriet Newell
Whittlesey
Memorial**

Dr. Whittlesey was a descendant of John and Ruth Dudley Whittlesey, who came from Cambridgeshire, England, in 1635. He graduated from Yale Collège in 1871 and from Yale Divinity School in 1875; was ordained as a Congregational minister and at once assumed the pastorate of the First Congregational Church at Creston, Iowa, which increased its membership sixfold and its benevolent gifts twelvefold during his ministry. He was preacher before the Congregational State Association in 1884, its moderator in 1886, and a delegate in that year to the National Council. In 1887 he was called to the First Congregational Church in Evanston, Ill., where he again had a fruitful pastorate of five years, in the course of which he also was director of the Illinois Home Missionary Society, president of the Chicago Congregational Club, and delegate to the National Council.

On February 9, 1890, Dr. Whittlesey preached the first sermon for the Congregational Ministerial Relief Fund; and in October, 1892, he was chosen by the National Council as the first secretary of the Committee for National Ministerial Relief (now the Congregational Board of Ministerial Relief). For seven years thereafter he preached without interruption or vacation to awaken the churches in the interest of the aged ministers of the Congregational churches, their widows and orphans, and to raise a permanent fund for the needy among them. In this work he lavishly expended his powers of body, mind and heart, literally giving his life in order that they should not suffer want after long years of service.

Mrs. Whittlesey was an ideal wife and mother, and also shared with joyful enthusiasm, and to a remarkable degree, in her husband's work. She was keenly interested in missionary work at home and abroad and was a life member of the American Board of Commissioners for Foreign Missions. During the last year of Dr. Whittlesey's life, when he was unable to carry on the work of the Ministerial Relief Board, Mrs. Whittlesey devoted herself to it, conducting the voluminous correspondence with churches and with the pensioners of the Board. After her husband's death, she served as acting corresponding secretary until the appointment of his successor.

**Frederick
Whittlesey
Memorial**

by MARY S. WHITTLESEY, New Britain, Conn., in honor of Frederick Whittlesey, born in New Preston, Conn., 1833; died in New Britain, Conn., September 23, 1916.

Mr. Whittlesey came to New Britain in 1859, when it was a scattered little town of 5,000 inhabitants, and successfully conducted a mercantile business for twenty-seven years, watching with great interest the growth of the town, politically and industrially. He was careful, conscientious and conservative, and his business acumen and wise judgment made for success. He had confidence in the city, and stamped his sterling integrity upon the business life of his time. He was sure of his friends, and his friends were sure of him. He was a Councilman and had much influence in securing better streets for the city.

Mr. Whittlesey was a member of the First Church and a faithful supporter of its life and work.

**Daniel
Wilmarth
Wilcox
Memorial**

by MR. and MRS. WILLIAM GRANT SMITH, Atlanta, Ga., in honor of Daniel Wilmarth Wilcox, born in Newport, N. H., December 19, 1828; died in Medford, Mass., March 22, 1911.

Daniel Wilmarth Wilcox came of sturdy New England stock, men and women who feared God and served the State. He maintained their traditions. He was upright in business, faithful to his duties as a citizen and loyal to the Church, in which he served as a deacon for fifty years. He was generous in his support of both the local church and the great benevolences of the denomination, as well as of many fields of philanthropy. Until the end of his life he was an honored member of the Mystic Congregational Church of Medford.

**Thomas P.
Wilkinson
Memorial**

by Edward T., George B., J. Morris, and S. Edith Wilkinson, Montclair, N. J., in honor of their father, Thomas Porter Wilkinson, born in East Farnham, P. Q., November 5, 1839; died in Montclair, N. J., October 2, 1915.

Mr. Wilkinson was treasurer of Wilkinson Bros. & Co., wholesale paper merchants. He was a faithful and devoted member of Central Congregational Church, Brooklyn, N. Y., a teacher in its Sunday-school for many years and a member of the Board of Trustees for over thirty years.

by MARY LOOMIS WILLIAMS, East Hartford, Conn., in honor of Sarah Maria Williams, born in East Hartford, Conn., September 14, 1832; died in the same place, December 16, 1914.

**S. Maria
Williams
Memorial**

Miss Williams was quiet and unassuming, a painstaking genealogist, and an enthusiastic student of botany. Her distinction lay in her unswerving loyalty to the ideals and interests of the Christian Church.

by the Congregational Church, Campbell, Cal., in honor of Rev. William Windsor, D.D., born in Petersfield, England, September 17, 1830; died in Campbell, Cal., September 8, 1908.

**William
Windsor
Memorial**

Dr. Windsor came to this country with his parents when he was twelve years old and entered Iowa College in its first year, he and his brother being the first graduating class. He was also a graduate of Andover Theological Seminary, and received the degree of Doctor of Divinity from Iowa College in 1900. He was ordained in Mitchell, Iowa, in April, 1858, and was married to Harriet Butler Holmes in the following June. During the next thirty years he held pastorates in Mitchell, Iowa; Davenport, Iowa; Sycamore, Ill.; Morrisville, N. Y.; Marshalltown, Iowa, and Aurora, Ill. Owing to throat trouble, he was compelled to give up public speaking, and in 1888 he moved to California and settled near the small village of Campbell. Later, when his voice had been restored, he organized a Congregational Church in Campbell, and remained the pastor of the rapidly growing church until April, 1903, when he resigned, though still remaining a faithful member and friend of the church he had planted.

He was a man of wonderful sweetness, kindliness, and humility. His attainments did much to mold the spirit of the young community, to which he brought the ripe fulness of his later years.

**Jeremiah
Woodruff
Memorial**

by a friend, in honor of Rev. Jeremiah Woodruff, born in Litchfield, Conn., March 17, 1800; died in Lansing, Mich., July 25, 1868.

Mr. Woodruff was ordained about 1830 and was pastor of the Congregational Church, Chenango Forks, N. Y., for about twenty years. He afterwards held pastorates in Richford, N. Y., Bristol, N. Y., and Penfield, N. Y. In 1863, he removed to Iowa and spent the last years of his life doing missionary work and establishing churches in northern Iowa.

**Stiles D.
Woodruff
Memorial**

by Frank C., Watson S., Robert J., and Mary R. Woodruff, Orange, Conn., in honor of their father, Stiles Denison Woodruff, oldest son of Jeremiah and Charlotte Nettleton Woodruff, born in Orange, Conn., November 27, 1837; died in the same place, April 11, 1906.

Stiles Denison Woodruff served faithfully his country, his town, and his church. He was a corporal in Company C, 27th Regiment, Connecticut Volunteers; served as a member of the State Legislature for two terms; was clerk and treasurer of the Orange Congregational Church for twenty-five years, and a deacon of that church when he heard the call for taps. He married Elizabeth Maria, daughter of Bryan and Rebecca Treat Clark on October 16, 1862, and they had four children, who have joined in this memorial gift.

by Arthur E. and Helen L. Woodruff, Mount Carmel, Conn., in honor of Walter William Woodruff, born in Southington, Conn., December 27, 1835; died in Mount Carmel, Conn., December 29, 1898; and of Angeline Hunter Woodruff, born in Southington, July 26, 1838; died in Mount Carmel, April 8, 1916.

**Walter and
Angeline
Woodruff
Memorial**

by S. ISABELLE WOODWARD, New Haven, Conn., in honor of Lyman Woodward.

**Lyman
Woodward
Memorial**

by WILBUR S. WRIGHT, Greenwich, Conn., in honor of his father, Benjamin Wright, born in Yorktown, N. Y., December 14, 1834; died in Greenwich, Conn., May 16, 1913.

**Benjamin
Wright
Memorial**

At the outbreak of the Civil War, Mr. Wright enlisted for service in the Union Army; was mustered in as first sergeant and successively served as second lieutenant, first lieutenant, acting captain, assistant adjutant general, and member of General Plaisted's staff in the campaign around Petersburg. He represented the town of Greenwich during two terms in the Connecticut House of Representatives, and was for several years a member of the Connecticut State Republican Committee. He was a member of the Second Congregational Church, its clerk for thirty-three years, and for many years, up to the time of his death, one of its deacons. His eldest son was the late Rev. Benjamin M. Wright, Orange, Conn.

Legacies Designated as Memorials

The following memorials will, in time, be established through the payment of legacies provided by will.

George R. and Ann Austin Bigelow Memorial

by SARAH E. BIGELOW, Norfolk, Conn., in honor of George Robert Bigelow, born in Norfolk, Conn., September 17, 1831; died in Norfolk, March 2, 1912; and of Ann Austin Bigelow, born in Meriden, Conn., June 29, 1834; died in Norfolk, October 28, 1887.

Mr. Bigelow was a descendant of John Bigelow, who came from England in 1636. He held many town offices; was visitor of schools for sixteen years, a member of State Legislature, and served many times as a jurymen. He was a member of the Congregational Church for fifty-seven years and of the Masonic Order nearly fifty. At one time he conducted a hotel, but his main occupation was farming. He married Ann Austin, who was also of New England stock and inherited the same sterling qualities as her husband. Two daughters were born, the younger being the donor of this gift.

Frederick William Hall Memorial

by ALICE B. HALL, Crookston, Minn., in honor of her husband, Fred W. Hall, born February 2, 1858; died 1922; a descendant of the Mayflower Pilgrims.

Moses and Dorcas Stanton Memorial

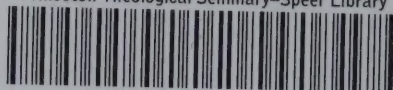
by MRS. CARRIE G. SHAW, Chicago, Ill., in honor of her parents, Moses Stanton, born in Liberty, Ind., October 27, 1824; died in Chicago, Ill., April 8, 1898; and his wife, Dorcas Stanton, born in Cherry Valley, N. Y., June 23, 1826; died in La Porte, Ind., July 11, 1900.

Mr. Stanton moved with his parents to La Porte, Ind., in 1836, and lived on his farm two miles north of La Porte until 1889, when he removed to Chicago. Both Mr. and Mrs. Stanton came of Quaker families, and lived consistent Christian lives, helpful to the community and generous to a fault. Their birthright was in the Quaker Church, and they held to that faith to the end.

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A book of remembrance : memorial gifts

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